

397889

REAL ESTATE MORTGAGE

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7476/0096 08 001 Page 1 of 3
1998-11-23 13:01:38
Cook County Recorder 25.50



THE MORTGAGOR(S) Johnnie and Clevoahe Jasper-Hill
of the 4306 W. Maypole in the County of Cook
and State of Illinois, Mortgage(s) and Warrant(s)
to A to Z Electric Co.
of the 5030 W. Lawrence County of Cook
and State of Illinois to secure the payment of \$7285.20

due under a certain Retail Installment Contract of even date herewith
payable to Mortgagee in 60 successive monthly installments of
\$121.42 each beginning 11-13 1998

the following described real estate together with all
improvements thereon; to wit: (If legal description is not included herein at the time of execution, the mortgagee is authorized
to insert it thereafter.) PROPERTY COMMONLY KNOWN AS: 4306 W MAYPOLE CHICAGO, IL 60624

Above Space For Recorder's Use Only

Recorded by
Chicago Abstract, Inc.

PERM INDEX NO: 16-10-408-029

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights
under and by virtue of the Homestead Exemption Laws of this State.

Dated this 7th day of August, 1998

I certify that the above Real Estate Mortgage was signed
by Mortgagor(s) in my presence.

Roxceine Kuczynski
Witness
Rita Maher

Johnnie Jasper (SEAL)
Johnnie Jasper
Clevoahe Jasper-Hill (SEAL)
Clevoahe Jasper-Hill
(SEAL)
(SEAL)
(SEAL)

(Please print or type names below signatures)

This instrument was prepared by Rita Maher 5030 W, Lawrence Chicago, Illinois 60630
(Name)

(Address)

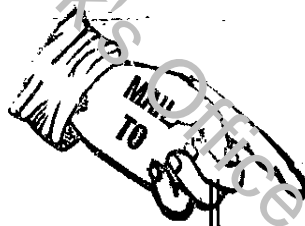
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Property of Cook County Clerk's Office

Box _____

Real Estate Mortgage

TO



MAIL TO:

MIDLAND FINANCE CO.
7541 N. Western Ave.
Chicago, Illinois 60645

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EXHIBIT "A"
Legal Description

LOT 46 IN BLOCK 13 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office