

397889

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08060604

Assignment of Mortgage

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1998-11-23 13:03:07

Cook County Recorder 43.50

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, A to Z Electric Co.



08060604

in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration, ~~paid by~~ Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

8-7-, 1998, from Johnnie Jasper and Clevoahe Jasper-Hill

property commonly known as 4306 W. Maypole Chicago, Illinois 60624

permanent index # 16-10-408-029 recorded in Recorder's office of Cook County,

in the State of Illinois, as document number 08060603; together with all of Assignor's right title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 8th day of October, 1998.

Rita Maher
Name

agent
Title

Recorded by
Chicago Abstract, Inc.

STATE OF ILLINOIS, County of Cook ss. I, Roxceine Kuczynski,

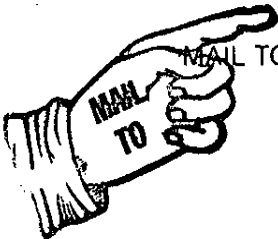
a Notary Public, do hereby certify that Rita Maher personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that he individually (or as agent

of A to Z Electric Co., a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of October, 1998.

Roxceine Kuczynski
Notary Public



MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, IL 60645



RECORDER'S OFFICE BOX NO. _____

This instrument was prepared by: Rita Maher 5030 W. Lawrence Chi., IL 60630
(NAME AND ADDRESS)

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EXHIBIT "A"
Legal Description

LOT 46 IN BLOCK 13 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office