1998-11-23 13:03:56

Cook County Recorder

20,00				

THE MORTGAGOR(S) Bertha Larkin	
of the 7616 S. Paulina in the County of	
and State of Illinois, Mortgage(s) and Warrant(s)	
<u>∞ Diamond Home Service</u> ,	
of the 5030 W. Lawrence County of Cook	,
and State of Illinois to secure the payment of \$ 6998,40	
due under a certair. Retail Installment Contract of even date herewith	
payable to Mortgagee in 48 successive monthly installments of	Above Space For Recorder's Use Only
\$145.80 each beginning DECEMBER 17 19 98, th	ne following described real estate together with all
improvements thereon; to wir. (If legal description is not included herein at to insert it thereafter.) PROPERTY COMMONLY KNOWN AS: 7616 S-PA	
9	
Ox	•
Recorded by	
Chicago Abstract, Inc.	
. ' (_
	•
PERM INDEX # 20-30-417-024	
That India "	of Illinois, hereby releasing and waiving all rights
under and by virtue of the Homestead Exemption Laws of this State,	
Dated this 23 day of Septem	nber , 19 98 0
I certify that the above Real Estate Mortgage was signed	eithe Love (SEAL)
by Mortgagor(s) in my presence.	
Site Maker	tha Larkin ————————————————————————————————————
Rita Maher	(SEAL)
Ki ba hallel	~~

Roxcéinee Kuczynski

(SEAL)

(SEAL)

(Please print or type names below signatures)

5030 W. Lawrence Rita Maher Chi., Il. 60630 This instrument was prepared by_

(Name)

(Address)

Witness

UNOFFICIAL COP 8060605 Page 2 of 3 T.

Serin Of Cook County Clerk's Office

Real Estate Mortgage

Box

T0

THE MAN

MAIL TO:

MIDLAND FINANCE CO. 7541 N. Western Ave. Chicago, Illinois 60645

C015A 4/86

Q8060605 Page 3 of 3 **UNOFFICIAL C**

Lot Six in Biock Sixteen in Englefield, being a Subdivision in the South East one quarter of Section Thirty, Township Thirty-eight North, Range Fourteen, East of the Third Principal Meridian, in Cook County, Illinois,

Property of Cook County Clerk's Office