UNOFFICIAL COPY 08060646

American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173 847-517-5400 (Lender)

3477/0037 05 001 Page 1 of 2 1998-11-23 11:00:56 Cook County Recorder 23.50





REI TITLE SERVICES # 650/25

## **RELEASE OF MORTGAGE**

John M. I Jane M. I	rezen	rgagor	· ·	John M. Jane M.		BORROWER	-
634 S. Ev	ergreen	DRESS 60005	) <u>'</u>	634 S. I	Evergre	ADDRESS en , IL 60005	
TELEPHONE NO. IDENTIFICATION NO.				TELEPHONE NO. IDENTIFICATION NO.			
708-818-0845				708-818-0845			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDI AGREEN DATI	MATI	URITY ATE	CUSTOMER NUMBER	LOAN NUMBER
SL	10.000%	\$50,000.00	10/24,			>	1099329907

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

,	
KNOW ALL MEN BY THESE PRESENTS, that America	n Chartered Bank
of the County of _Cook	and State of Illinois
for and in consideration of the payment of all or a portion	of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the	receipt whereof is hereby acknowledged, does hereby
	Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whats	soever it may have acquired in, through or by a certain Mortgage
bearing date the 24TH day of OCTOBER, 1997	, and recorded in the Recorder's (Registrar's)
Office ofCounty	y, in the State of Illinois, in Book of records,
	to the premises therein described as follows, situated in
the County of <u>Cook</u> , St	ate of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privilege	s thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 03-32-302-	021
Address(es) of Premises: 634 s. Evergreen Arlington Hts., IL 60	

Witness its hand and seal, this MORTGAGEE: American Chartered Bank OFFICIAL SEAL KIMBERLY J NEUCKRANZ [Seal] ts: Officer NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 9,2002 Attest: This instrument was prepared by and after recording return to: -a notary-public in and for said-County, in the State aforesaid; personally known to me to be LLLA Provident of Aunican corporation, and  $_{-}$  personally known to me to be the  $_{-}$ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_\_\_\_President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of a land of the said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this. SCHEDULE A LOT 253 IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, AND FART OF THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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