Cook County Recorder

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0160906475 KNOW ALL MEN BY THESE PRESENTS, That



LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1996-1 UNDER THE POOLING AND SERVICING

AGREEMENT DATED AS OF MARCH 1, 1996.

of the County of DUPACE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and OUITCLAIM:

## **RUTH A. REYNOLDS**

STATE OF ILLINOIS \SS.

heirs, legal representatives and assigns, ail the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the DECEMBER 21, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. LM-96-006067 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 16-05-118-003

ADDRESS (ES) OF PREMISES 1044 NORTH HAYES, OAK PAPK, IL 60302

**COUNTY OF COOK** Vice President a notary public in and for the said County, in the State aforesaid, DO **Bettye McDowell** HEREBY CERTIFY that CHITHIA Reis personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth. day of MC Given under my hand and official seal, this \_ **NOTARY PUBLIC** 

## UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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Legal Description:

LOT 38 IN BON AIR SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK-COUNTY, ILLINOIS.

P.I.N. 16-05-118-003

C/K/A 1044 NORTH HAYES, OAK PARK, IL 60302:

or Cook County Clerk's Office