

UNOFFICIAL COPY

Record and Return To:

Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 07-04020



Doc#: 0806001144 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/29/2008 01:17 PM Pg: 1 of 2

Prepared by **BOX 178**

Deborah Lambdin  
Eastern Savings Bank, fsb  
11350 McCormick Road  
EP II, Suite 200  
Hunt Valley, MD 21031

**ASSIGNMENT OF MORTGAGE**

For value received, Chase Home Financial LLC, with its principal place of business located at 200 White Clay Center Drive, Newark, DE 19711, its successors and assigns, hereby assign and transfer to Eastern Savings Bank, fsb, 11350 McCormick Rd., Executive Plaza II, Suite 200, Hunt Valley, MD 21031, that certain Mortgage and Note thereby secured, made and executed by, **Antonia Schulewitz and Robert J. Schulewitz, husband and wife**, dated 20<sup>th</sup> day of **June 2006** and duly recorded immediately prior to hereto in **Cook County, State of Illinois**. Recorded as **Document Number 0715705111**.

**Original Mortgage Recording Information:**

**Mortgagor/Trustor:** Antonia Schulewitz and Robert J. Schulewitz, husband and wife  
**Mortgagee/Beneficiary:** Chase Bank USA, N.A.  
**Date of Mortgage:** June 20, 2006  
**Amount:** \$157,500.00  
**Recorded Date:** July 6, 2006  
**Document Number:** 0618745038

**Legal Description:**

EAST 3 FEET OF LOT 6, ALL OF LOT 7 AND WEST 8 FEET OF LOT 8  
IN BLOCK 2 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK  
ADDITION BEING A SUBDIVISION OF PART OF FRACTION SECTION 27  
AND PART OF NORTHEAST FRACTIONAL QUARTER SECTION 34 NORTH  
OF INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT  
RECORDED JUNE 15, 1925 IN RECORDER'S OFFICE AS DOCUMENT NO.  
8944974, IN COOK COUNTY, ILLINOIS.

**Commonly Known As:** 9132 Grand Ave, Franklin Park, IL 60131

**Parcel Number:** 12-27-222-038-0000

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IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its AVP, Asset Management Department and attested or witnessed to this 18<sup>th</sup> day of January, 2008.



CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTESTED OR WITNESSED BY

Deborah Lambdin  
Deborah Lambdin

By: Carol Hamel  
Carol Hamel, AVP  
Attorney in Fact for Chase Bank USA, N.A.

STATE OF MARYLAND,

COUNTY OF BALTIMORE, to-wit:

The foregoing Assignment of Mortgage was acknowledged before me this 18<sup>th</sup> day of January, 2008, by Carol Hamel, AVP, Asset Management Department of Eastern Savings Bank, fsb, and POA for Chase Bank USA, N.A. on behalf of said corporation.

Michael N. Milich  
Notary Public

My Commission expires:

