1700

LINOFFICIAL COPY

SARABIA, JOSE R.

Loan#: 91254235

BOX 178

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE CF THE FIELDSTONE MORTGAGE INVESTMENT TRUST SERIES 2005-3. (hereinifter called the Assignee), its successors and assigns, on 01/03/08, the following described mortgage:



Doc#: 0806001170 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/29/2008 01:46 PM Pg: 1 of 2

Date: October 13, 2005 Amount of Debt: 5 252,000.00 Mortgagor: HECTOR SANCHEZ; JOSE P. SARABIA;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FILLDSTONE MORTGAGE

COMPANY, its successors and/or assigns

Recorded on November 3, 2005 As Document 0530735203 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 7 IN BLOCK 3 IN JAVARAS AND JOHNSON'S WESTFILLD MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-29-110-037-0000 Commonly known as: 3038 NORTH AUSTIN AVENUE, CHICAGO, IL 60634

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

UNOFFICIAL COPY

By:

Certify ng Officer

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By:

Certify ng Officer

State of

ss. O

County of ____

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Dans Athansonolos and Rein , Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public

"OFFICIAL SEAL"
NORMA C. QUIROZ
Notary Public. State of Hindis

Prepared by & RETURN TO:

My Commission Expires 12/13/10

Pierce & Associates, P.C.

1 N. Dearborn Suite 1300 Chicago, IL 60602

PB#0721700

LIT

Attention: