

Prepared by/Return to:
Foreclosure Management Company
10500 Barkley Drive, Suite 102
Overland Park, KS 66212

ASSIGNMENT OF MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

That **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Susan Casty** ("Borrower") and secured by a Mortgage dated **5/31/06** and recorded **5/31/06** as Instrument Number **0619104058**, in amount of **\$323,060.00**, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

LOT 31 AND THE SOUTH 1/2 OF LOT2 IN BLOCK IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD) IN COOK COUNTY, ILLINOIS

**Property Address: 7042 S Saint Lawrence Ave
Chicago, IL 60637-4620
Property Tax ID: 20-22-422-018-0000**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

UNOFFICIAL COPY

Executed this the 14th day of February, 2008.

**Mortgage Electronic Registration
Systems, Inc.**



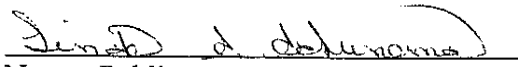
By: Bonnie McGinnis
Its: Asst. Secretary

State of Oklahoma)
County of Oklahoma)

Before me, Linda S. Schuneman, on this the
14th day of February, 2008, personally appeared
Bonnie McGinnis

known to me to be the person whose name is subscribed to the within instrument and
known to me to be Asst. Secretary of **Mortgage Electronic
Registration Systems, Inc.** and acknowledged to me that he executed said instrument for
the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.


Notary Public

My Commission Expires:

