Prepared by/Return to: Foreclosure Management Company 10500 Barkley Drive, Suite 102 Overland Park, KS 66212

ASSIGNMENT OF MORTGAGE

STATE OF LAINOIS COUNTY OF COOK

That Mortgage Electronic Registration Systems, Inc., as nominee for The CIT Group/Consumer Finance, Fac., whose address is P.O. Box 2026 Flint, MI 48301 acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by Carra Scott, ("Borrower") and secured by a Mortgage dated 6/9/06 and recorded 5/13/06 as Instrument Number 0616440238, in amount of \$136,000.00, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of Cook County, Illinois for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The CIT Group/Consumer Finance, Inc., whose address is 715 S. Metropolitan, Oklahoma City, OK 73108-2090, all of its interest and title to said Mortgage, together with the Note and all other loar documents securing the payment thereof, and all title held by the undersigned in and α the land described therein, which is described as follows:

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 10 IN BLOCK 4 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 5622 S. Loomis Blvd., Chicago, IL 60636 Property Tax ID: 20-17-111-032-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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UNOFFICIAL COPY

| Executed this the 14h day of February, 2008. |
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| Mortgage Electronic Registration Systems, Inc. By: Michael Morris |
| Its: Asst. Secretary |
| State of Oklahoma) |
| County of Oklahoma) |
| Before me, Linda S. Schuneman, on this the day of February, 2008, personally appeared |
| known to me to be the person whose name is subscribed to the within instrument and |
| known to me to be Asst. Secretary of Mortgage Electronic |
| Registration Systems, Inc. and acknowledged to me that he executed said instrument for |
| the purposes and consideration therein expressed, and as the act of said corporation. |
| Witness my hand and official seal. |
| 2 1 d d d d d d d d d d d d d d d d d d |
| Notary Public Screen Sc |
| |
| My Commission Expires: |