Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Susan Lindhorst AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0125065542 "RINCONENO"
OLD SERVICING #: 9501066196

MERS #: 100263195010661963 VRU #: 1-888-F /9-6 177

Date of Assignment: January 28th, 2008

Assignor: THE CIT GROUP / CONSUMER FINANCE, INC. at 8000 SAGEMORE DRIVE, MARLTON, NJ 08053 Assignee: AURORA LOAN SERVICES LLC at 2617 CULLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: CRISTINA RINCONENO UNMARRIED WOMAN. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.

Date of Mortgage: 05/17/2006 Recorded: 06/12/2006 as Instrument No.: 0616302069 In Cook. Illinois

Assessor's/Tax ID No. 21-31-224-037-0000 VOL. 0276

Property Address: 8140 S BRANDON AVENUE, CHICAGO, IL 60617

Legal: LOT 32 IN BLOCK 1 IN MEEKER'S ADDITION TO HYDE PARK, SUBDIV S!'DN OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 FEET THEREOF) OF SECTION 31. TOWNSHIP 38 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/10 ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$116,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0806008051 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

THE CIT GROUP / CONSUMER FINANCE, INC.	
ou <u>3-1-9008</u>	
Winds of the state	
rank Kenartabicz Assistant Vice President	
STATE OF New Tersey	
COUNTY OF Burlington	
3	
On 2-1-305, before me, Christi L. English, a Notary Public in and for County County in the State of New Jersey, personally appeared	
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vidence) to be the pc.so i(s) whose name(s) is/are subscribed to the within instrument and acknowledged to m	) 10
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instrument the person(s), or the untity upon behalf of which the person(s) acted, executed the instrument.	Ü
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Letter Children Child	<b>)</b> .
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repared By: Susan Lindhorst, AURORA LOAN SERVICES 2517 COLLEGE PARK, PO BOX 1705, SCOTTSBLUFF, NE	<b>₹</b>
9363-1706 308-635-3500	Ξ
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repared By: Susan Lindhorst, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX SCOTTSBLUFF, NE 9363-1706 308-635-3500	