Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Darline Dietz AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

 $H_{\mathcal{C}}$ 

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0125067454 "THOMAS" OLD SERVICING #: 9501313853

MERS #: 100263195013138530 VRU #: 1-888-F/9-6377

Date of Assignment: January 29th, 2008

Assignor: THE CIT GROUP / CONSUMER FINANCF, INC. at 8000 SAGEMORE DRIVE, MARLTON, NJ 08053 Assignee: AURORA LOAN SERVICES LLC at 2617 CULLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: TAMARA THOMAS UNMARRIED To: MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCI;, I'VC.

Date of Mortgage: 01/31/2007 Recorded: 08/15/2007 as Instrument No.: 0722741073 In Cook, Illinois

Assessor's/Tax ID No. 25-08-304-016-0000

Property Address: 9937 S THROOP ST, CHICAGO, IL 60643

Legal: LOT 58 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 59 (EXCEPT THE NORTH 1/3 THEREOF) IN BLOCK 2 IN HOUGH AND REED ADDITION TO WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th's POLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$247,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0806008053 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

THE CIT GROUP / CONSUMER FINANCE, INC. On 1-31-3008	
By:	
Frank Lenartower, Assistant Vice President	
STATE OF Now Torsey COUNTY OF BUCKINGTON	
in the state of -	city, and that by his/her/their signature on the
WITNESS my hand and official seal,  Notary Expires: 5/7 /3013	OTAR (This area for notaral seal)
Prepared By: Darline Dietz, AURORA LOAN SERVICES 1617 COLLEGI 69363-1706 308-635-3500	PARK, PO BOX 1785 SCOTAGBENEA NE
	PARK, POBOX TABIS SCOROBBY NET TO BE SELECTION OF THE SEL