

Prepared by/Return to:  
Foreclosure Management Company  
10500 Barkley Drive, Suite 102  
Overland Park, KS 66212

**CORRECTIVE  
ASSIGNMENT OF MORTGAGE**

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **The CIT Group/Consumer Finance, Inc.**, whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Michael Cornell**, ("Borrower") and secured by a Mortgage dated **January 29, 2007** and recorded **March 22, 2007** as Instrument Number **0708147334** in amount of **\$93,500.00** executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois**, for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

**LOT 34 IN BLOCK 4 IN COOPER'S HAZELCREST MANOR, BEING A SUBDIVISION OF THE EAST 443 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS.**

**COMMONLY KNOWN AS: 2405 CRESCENT DRIVE, HAZEL CREST, ILLINOIS 60429**

**PARCEL NO.: 28-25-211-002-0000**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

# UNOFFICIAL COPY

Executed this the 15th day of February, 2008.

**Mortgage Electronic Registration  
Systems, Inc.**



By: Bonnie McGinnis  
Its: Asst. Secretary

State of Oklahoma )  
County of Oklahoma )

Before me, Linda S. Schuneman, on this the  
15th day of February, 2008, personally appeared  
Bonnie McGinnis

known to me to be the person whose name is subscribed to the within instrument and  
known to me to be Asst. Secretary of **Mortgage Electronic  
Registration Systems, Inc.** and acknowledged to me that he executed said instrument for  
the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

  
Notary Public

My Commission Expires:

