UNOFFICIAL COPY



0805011145D

Doc#: 0806011145 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/29/2008 12:55 PM Pg: 1 of 3

Ticor Title Insurance

TICOV TITIC 635989

THIS INDENTURE, mode this 28 day of February, 2008, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTED FOR ENCORE CREDIT RECEIVABLES TRUST 2005-4, a corporation duly authorized to transact business in the State of Illinois, party of the first part, and JIM KARLIS and SADIE KARLIS, of 500 SOUTH PINE, ARLINGTON HEIGHTS, ILLINOIS 60005, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in income paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COCK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s):03-19-316-012-0000 Address(es) of Real Estate: 1436 NORTH CHICAGO AVENUE, ARLINGTON HEIGHTS, Illinois 60004

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

BOX 15

0806011145D Page: 2 of 3

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has coname to be signed to these presents by its	caused its corporate seal to be hereunto affixed, and has caused its, the day and year first above written.
DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR ENCORE CREDIT RECEIVABLE TRUST 2005-4, BY: SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP., AS ATTORNEY-IN-FACT	,
By CHERYLE: KRUEGER, DOC. CONTROL O	DFFICER
appeared before me this day in person and severally acknowled the corporate seal of soil corporation, a by efficient	nunty and State aforesaid, DO HEREBY CERTIFY , that the rson(s) whose name(s) are subscribed to the forgoing instrument, nowledged that they signed and delivered the said instrument and d thereto, pursuant to authority given by the Board of Directors is the free and voluntary act and deed of said corporation, for the way of February, 2008. Amalouse (Notary Public)
Prepared By: Renee Meltzer Kalman 20 N. Clark St., Suite 2450 Chicago, Illinois 60602	MCTARY PUBLIC LANA A. McCOWEN 3815 S. West Temple My Commission Expires Sptember 25 Sptember 25 Sptember 25 Sptember 25
Mail To: IM KARLIS and SADIE KARLIS 00 SOUTH PINE RLINGTON HEIGHTS, ILLINOIS 60005	Sptember 25, 2011 SIATE OF UTAH

Name & Address of Taxpayer: JIM KARLIS and SADIE KARLIS 1406 NORTH CHICAGO AVENUE ARLINGTON HEIGHTS, ILLINOIS 60005

0806011145D Page: 3 of 3

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000635989 CH

STREET ADDRESS: 1406 N CHICAGO

CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-19-316-012-0000

LEGAL DESCRIPTION:

LOT 99 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

