



UNOFFICIAL COPY

STATE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243



Doc#: 0806011198 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/29/2008 03:32 PM Pg: 1 of 1

This Instrument Prepared By:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, IL 60154

After Recording Return To:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LOAN NO. 07111901/1064264490
N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240 JPMORGAN CHASE BANK,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2008
executed by KRISHNA N JHUNJHUNWALA MARRIED PERSON

to UNITED HOME LOANS, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,
WESTCHESTER, ILLINOIS 60154
and recorded as Document No. COOK

ADD DOCUMENT # 0806011197

County Recorder of Deeds, State of ILLINOIS, by the
, Book _____, and Page Number _____

described hereinafter as follows:
UNIT 1203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1464 SOUTH MICHIGAN
AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
080390309L, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 17-22-107-037-0000

Commonly known as: 1464 S. MICHIGAN AVENUE UNIT 1203, CHICAGO, ILLINOIS 60605
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 248,750.00

STATE OF ILLINOIS
COUNTY OF COOK

UNITED HOME LOANS, INC.

On FEBRUARY 26, 2008 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared MICHAEL DULLA

By: MICHAEL DULLA
Its: PRESIDENT

known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Andrea Cannata
Witness:

Notary Public [Signature]
COOK County,

My commission Expires: 9/1/08



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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