

Loan No. 40583901

UNOFFICIAL COPY



Doc#: 0806017102 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/29/2008 01:54 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That Premier Bank, 1210 Central Avenue, Wilmette, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY AND QUIT CLAIM** unto **SHIFRA S. KANE AND JEFFREY KANE** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, Premier Bank may have acquired in, through, or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** dated **JUNE 19, 2006** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **0619308091 AND 0619308092** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 1 AND THE EAST 13 FEET OF LOT 2 IN BLOCK 3 IN HARRY A. ROTH'S AND CO'S TURNER WOODS BEING A SUBDIVISION OF LOT 8 OF JOHN TURNERS HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NOTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-305-042-0000
Address(es) of premises: 3901 Greenwood, Skokie, IL 60076

Witness our hands and seals, this 19th day of June, 2007

Regina Hirn
Vice President

Albert Lee
Senior Vice President

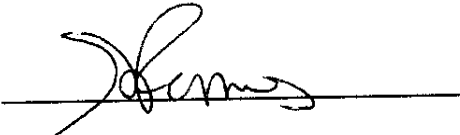
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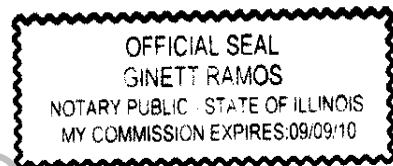
STATE OF ILLINOIS}
 } ss
 COUNTY OF Cook}

I, Ginett Ramos, a notary public in and for the said County, DO HEREBY CERTIFY that Regina Hirn and Albert Lee, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they, as such Vice President and Senior Vice President signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of June, 2007.



 Notary Public



After recording please mail document to:

Shifra S. Kane
 Jeffrey Kane
 3901 Greenwood
 Skokie, IL 60076