UNOFFICIAL COPY

Loan #: 2000468757 Mail to when recorded: STANLEY J CALDERON MARLENE A CALDERON 76539 JORDYN LN SOUTH HAVEN MI 49090-2151



Doc#: 0806017104 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/29/2008 01:56 PM Pg: 1 of 3

## Release of Mortgage

KNOW ALL MEN PYTHESE PRESENTS

That The Northern Trust Company, a corporation duly organized and evisting under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, ine receipt whereof is hereby acknowledged,

The above space for recorder's use only

does hereby release, convey and quit claim u ito MARLENE A CALDERON, AS TRUSTEE OF THE MARLENE A CALDERON TRUST DATED 08/29/1997 AND MARLENE A CALDERON, INDIVIDUALLY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 05/06.2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 05/24/2002, as Document Number 0020593585, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

1301 N DEARBORN #903 & #904 CHICAGO, IL 60610

SEE ATTACHED FOR LEGAL DESCRIPTION:

PIN NO: 17-04-218-048-1048

C/0/4's Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and pavileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

TITLE: Bank Officer

[See notarizations on reverse side]

po+334

TNT5002N (2/21/97)

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## **UNOFFICIAL COPY**

State of Illinois County of Cook \ SS

I, M Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Judith Mangan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 8/10/07

My commission expires: 05/10/10

THIS INSTRUMENT WAS FREPARED BY: The Northern Trust Comparty

50 South LaSalle Street, B-A Chicago, Illinois 60675

Alice Sanford

NOTARY PUBLIC

OFFICIAL SEAL M. WILLIS

LOF COOP COUNTY CLOPA'S OFFICE NOTARY PUBLIC, STATE OF ILLINOIS

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## **UNOFFICIAL CO**

**ORDER NO.:** 1401 ESCROW NO.: 1401 \_ 027045335

1

STREET ADDRESS: 1301 NORTH DEARBORN PARKWAY UNITS 903 & 904 CITY: CHICAGO **ZIP CODE:** 60610

TAX NUMBER: 17-04-218-048-1048

DOOR OF CO

## LEGAL DESCRIPTION:

UNITS 903 AND 904 IN THE WHITNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISE, OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RICORDED DECEMBER 31 1996 AS DOCUMENT 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 85, 86 AND 102 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.