

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS


The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$925.17 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-20101253 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3830 West 65th Place, Chicago, Illinois**
Acc. No: **204923 - 204923**

CITY OF CHICAGO
A Municipal Corporation

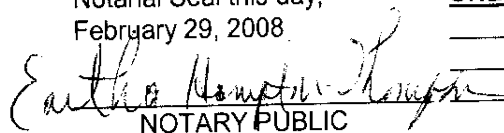
John F. Spatz, Jr.
Commissioner
Department of Water Management

By: 
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604



Doc#: 0806022026 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/29/2008 10:39 AM Pg: 1 of 2

Give under my Hand and
Notarial Seal this day,
February 29, 2008.


NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

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EXHIBIT A

LEGAL DESCRIPTION:

THE SOUTH 1/2 (EXCEPT THE NORTH 8 FEET THEREOF) OF LOT 3 (EXCEPT THE WEST 35 1/2 FEET AND EXCEPT THE EAST 63 FEET THEREOF) IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-23-117-049-0000

Property of Cook County Clerk's Office

Alliance Title Corporation
5523 N. Cumberland Ave., Ste. 1211
Chicago, IL 60656
(773) 556-2222