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Doc#: 0806033121 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/29/2008 01:22 PM Pg: 1 of 3

2 OF 2

Return To:  
WFHM FINAL DOCS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121  
Prepared By:  
COLORADO MORTGAGE ALLIANCE, LLC

2387 F ROAD,, GRAND JUNCTION, CO  
815050000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5440 WARD RD STE 250, ARVADA, CO 80002 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"), whose address is , , , 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55425 a certain Mortgage dated FEBRUARY 22, 2008 , made and executed by DEAN C BACHUS, A SINGLE PERSON

to and in favor of COLORADO MORTGAGE ALLIANCE, LLC

upon the following described property situated in County, State of Illinois:

COOK  
SEE ATTACHED LEDGAL DESCRIPTION.

Parcel ID#: \_\_\_\_\_  
Property Address: 1335 S PRAIRIE AVE # 1209, CHICAGO, IL 60605  
such Mortgage having been given to secure payment of THREE HUNDRED NINETY NINE THOUSAND AND 00/100 (\$ \*\*\*\*\*399,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0084724111  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 11/97  
VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_



Box 400-CTCC

CTIC# 8431257 DA DJOHNSON / MROTH

3/8

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*2/22/08*

COLORADO MORTGAGE ALLIANCE, LLC

Witness

(Assignor)

By:

*Rachel Cox*

RACHEL COX, VICE PRESIDENT OF LOAN DOCUMENTATION

(Signature)

Witness

Attest

Seal:

State of ~~ILLINOIS~~ / COLORADO  
County of ~~COOK~~ MESA

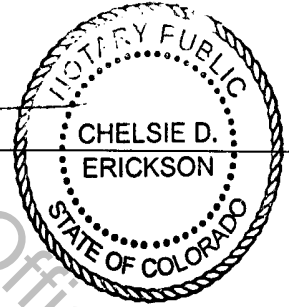
This instrument was acknowledged before me on FEBRUARY 22, 2008  
by RACHEL COX, VICE PRESIDENT OF LOAN DOCUMENTATION

as

of

*Chelsie D. Erickson*

9-19-11



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## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: DEAN C BACHUS

Property Address: 1335 S PRAIRIE AVE # 1209  
CHICAGO, IL 60605

Loan Number: 0084724111

Date: 02/22/08

Property Description:

STREET ADDRESS: 1335 S PRAIRIE AVE UNIT 1209-GUNITS 5&6  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-22-110-114-1171

### LEGAL DESCRIPTION:

PARCEL 1: UNITS 1209 AND GU 5 AND GU 6, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MUSEUM TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 22, 2003 AS DOCUMENT NO. 0314219137, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE STORAGE SPACE 389, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.