

Prepared By:

UNOFFICIAL COPY 08061917

SEINA MARCHAN  
105 WEST ADAMS-SUITE 700  
CHICAGO, ILLINOIS 60603

9504/0104 80 002 Page 1 of 2  
1998-11-24 12:46:46  
Cook County Recorder 23.50

JESSE WHITE

98 NOV 19 PM 3:48

RECEIVED  
COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION  
105 WEST ADAMS-SUITE 700  
CHICAGO  
ILLINOIS 60603

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980110076

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 1998** executed by **SCOTT SCHREINER, MARRIED AND CHERYL SCHREINER, MARRIED**

to **HOMESTART MORTGAGE CORPORATION** a corporation organized under the laws of and whose principal place of business is **CHICAGO, ILLINOIS 60603**

**THE STATE OF ILLINOIS**  
**105 WEST ADAMS-SUITE 700**

and recorded in Book/Volume No. No. **COOK** hereinafter as follows:

page(s) County Records, State of **ILLINOIS** (See Reverse for Legal Description)

**08061916**, as Document described

Commonly known as **11941 SOUTH KARLOV, CHICAGO, ILLINOIS 60658**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On NOVEMBER 17, 1998 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: [Signature]  
Its: MANAGING DIRECTOR

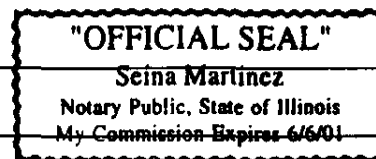
known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: 445-462  
Its:

Witness: [Signature]

Notary Public Seina Martinez Cook County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**RIDER - LEGAL DESCRIPTION**

LOT 14, 15 AND 16 IN BLOCK 2 IN 119TH STREET AND CRAWFORD AVENUE  
SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27,  
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
REFERENCE BEING HAD TO A PLAT FILED JULY 7, 1926 AS DOCUMENT NUMBER  
9331875 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

24-27-203-014-0000  
24-27-203-015-0000  
24-27-203-016-0000

445462