



08061102

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 1972052

Index: 33671

JobNumber: 230\_9823

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

<b>Original Mortgagor:</b>	SAM GRECO AND MARIANNE E. GRECO AND VITO F. GRECO
<b>Original Mortgagee:</b>	FIRST UNION MORTGAGE CORPORATION
<b>Original Loan Amount:</b>	\$206,100.00
<b>Property Address:</b>	2454 NORTH BERNARD, CHICAGO, IL 60647
<b>Date of DOT:</b>	6/24/97
<b>Date Recorded:</b>	7/1/97
<b>Doc. / Inst. No:</b>	97474231
<b>PIN:</b>	13-26-425-018
<b>Legal:</b>	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2th day of October 1998 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI  
VICE PRESIDENT



\* 1 9 7 2 8 5 2 \*

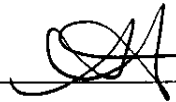
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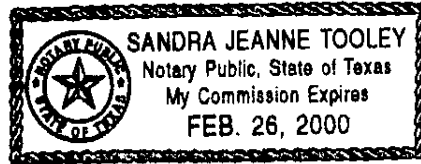
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 2th day of October 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_



97474231

MAIL TO MAIL

- DEPT-01 RECORDING \$31.50
- T#0010 TRAN 8181 07/01/97 13:04:00
- #5876 # C J \* - 97 - 474231
- COOK COUNTY RECORDER

Prepared by:  
**FIRST UNION MORTGAGE CORPORATION**  
 Post Closing, 1 Jefferson Square, P.O. Box 10024  
 Waterbury, CT 06725-0024

MORTGAGE

31/10

THIS MORTGAGE ("Security Instrument") is given on **June 24, 1997**. The mortgagor is  
**SAM GRECO AND , MARIANNE E GRECO AND , VITO F GRECO** \*AS TENANTS IN COMMON

\*HUSBAND AND WIFE \*\* AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to **FIRST UNION MORTGAGE CORPORATION**

which is organized and existing under the laws of **NORTH CAROLINA**, and whose  
 address is **1100 Corporate Center Dr., Raleigh, North Carolina 27607-5066**

(Lender"). Borrower owes Lender the principal sum of

**Two Hundred Six Thousand One Hundred and No/100**

Dollars (U.S. \$ **206,100.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **July 1, 2027**. This Security

Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 23 AND THE NORTH 6 FEET OF LOT 24 IN E.C. KIMBELL'S SUBDIVISION OF NORTH HALF OF LOT 17 IN KIMBELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER (EXCEPT 25 ACRES IN THE NORTH EAST CORNER) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 13-26-425-018**

97474231

Parcel ID #: **13-26-425-018**  
 which has the address of **2454 NORTH BERNARD, CHICAGO,**  
 Illinois **60647** [Street, City],  
 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
 INSTRUMENT Form 3014 9/90  
 Amended 12/93

Initiate: **KJ mg**  
 VAMP -6H(IL) (9808)

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