

# UNOFFICIAL COPY

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3459/0292 14 001 Page 1 of 3  
1998-11-23 14:49:49  
Cook County Recorder 25.50

Prepared by and after recording mail to:

SML/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 721993

Index: 31905

JobNumber: 230\_9823

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** HSIN-SHENG TSOU AND SHIAO CHUN TSOU  
**Original Mortgagee:** CHASE HOME MORTGAGE CORPORATION  
**Original Loan Amount:** \$80,000.00  
**Property Address:** 1015 NORTH MOBILE CIRCLE, ELK GROVE VILLAGE, IL 60007  
**Date of DOT:** 5/12/92  
**Date Recorded:** 5/28/92  
**Doc. / Inst. No:** 92-371555  
**PIN:** TAX ID NUMBER 07-36-314-006  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of September 1998 A.D. .

MELLON MORTGAGE COMPANY

  
\_\_\_\_\_  
CHERYL SWINSINSKI  
VICE PRESIDENT



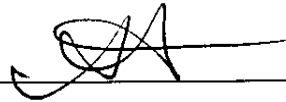
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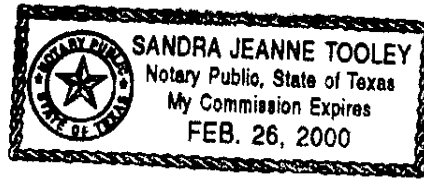
STATE OF TEXAS  
COUNTY OF HARRIS

On this the 28th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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LEGAL DESCRIPTION:

LOT 6 IN BLOCK 12 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS MARCH 30, 1977 AS DOCUMENT 23869152, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-36-314-006

Property of Cook County Clerk's Office

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