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1998-11-24 08:13:32
Cook County Recorder 23.50



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FNMA POOL # 394839
FNMA LN# 1666802597
MELLON LN # 5720026870
CMC LN # 731735


Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 12/17/97
RECORDED: 12/26/97
Place of Record: COOK COUNTY, IL
Instrument No. or Book/Liber and Page/Folio No: 97970353,
Name(s) of Maker(s) (Mortgagor or Grantor): JEFFREY J CREECH
Name of Original Payee: CRESTAR MORTGAGE CORPORATION
Face Amount Secured: \$93500
TAX ID: 03-09-401-061
Brief Legal Description: SEE ATTACHED
Property Address: 3033N JACKSON DRIVE, ARLINGTON HEIGHTS, IL 60004

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, 901 SEMMES AVE., RICHMOND, VA 23224, a Virginia Corporation, hereby assigns, grants, transfers and sets over, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, 3100 TRAVIS STREET, HOUSTON, TX 77006, the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by PATRICIA R. ROLLINS its SENIOR VICE PRESIDENT, and attested by its LOAN SERVICING OFFICER, and its Corporate Seal hereto affixed this 1ST day of November, 1998.

CRESTAR MORTGAGE CORPORATION



BY: PATRICIA R. ROLLINS, SENIOR VICE PRESIDENT

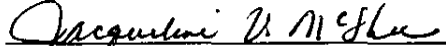
ATTEST:


LYNNE S. BOGGS, LOAN SERVICING OFFICER



State of Virginia, city of Richmond, to wit:
I, JACQUELINE V. MCGHEE, a notary public for said City and State, do hereby certify that PATRICIA R. ROLLINS, LYNNE S. BOGGS, SENIOR VICE PRESIDENT and LOAN SERVICING OFFICER, who resides at 901 Semmes Ave., Richmond, VA 23224, personally came before me this day and acknowledged, on behalf of Crestar Mortgage Corporation, on behalf of said entity, the due execution of the foregoing instrument:

Witness by my hand and official seal, this the 1st day of November 1998



Notary Public
My commission expires: 1/31/00

Prepared by: Kelly Dolan
When recorded send to:
Crestar Mortgage Corp., Attn: Kelly Dolan, P.O. Box 26149, Richmond, VA 23286-8298



Handwritten initials: SF

LEGAL: THE SOUTH 100 FEET OF THE NORTH 633 FEET OF THE WEST 435.6 FEET OF THE EAST 871.2 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3033 N JACKSON DR.
ARLINGTON HEIGHT, IL 60004

PIN: 03-09-401-061-0000

Property of Cook County Clerk's Office