

Recording Requested by / Return To:  
AMERITITLE, INC.  
18209 Dixie Highway  
HOMeward, IL 60430



97-2573

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: GEORGE J. SHORE, CAROL A. SHORE

Recorded in Cook County, Illinois, on 04/08/96 as Instrument # 96-260345

Tax ID: 28-16-401-045 v. 31

Date of mortgage: 03/29/96 Amount of mortgage: \$44300.00 Address: 5043 W 155th Street Oak Forest, IL 60452

LOT 1 IN SHORE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/10/98

Avondale Federal Savings Bank, as Attorney-in-Fact  
for Lasalle National Bank, as Trustee

By:

Suzie Garza  
Vice President

Attest: Carnacion Gutierrez  
Assistant Secretary

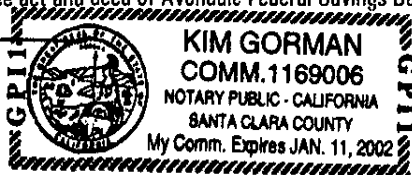
State of California

County of Santa Clara

On 02/10/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010034682 P.I.F.: 01/21/98

FINAL RECON.IL 90572 Inv: 1 1 02/10/98 08:52:52 12-031 IL Cook 65:10 2

REMITTER

MAIL TO