

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 802357 [717457570]

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1998-11-24 10:37:45
Cook County Recorder 23.50



Assignment-Interv.-Recorded



08062917

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON TX 77006

hereby grants, assigns, and transfers to BANK OF AMERICA, FSB

located at 2810 N. PARHAM RD., RICHMOND, VA 23294

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 2, 1997, executed by LAURENCE J.
WHITE, HER HUSBAND AND PATRICIA S. WHITE, HIS WIFE

to RESERV MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97668863 microfilm # _____
pin number 03-32-234-030 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 10 (EXCEPT THE NORTH 22.0 FEET THEREOF) AND THE NORTH 33.0 FEET OF LOT 11 IN BLOCK 7
IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION IN THE EAST 1/2 OF SECTION 32, TOWNSHIP 42
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 29, 1926
AS DOCUMENT 9257733, IN COOK COUNTY, ILLINOIS. ITEM #:03-32-234-030.

Property Address: 538 S. CLEVELAND AVENUE, ARLINGTON HEIGHTS, IL 60005

J=MM753C.S.09952



Loan No.

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Together with the Note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated OCTOBER 30, 1998, but effective AUGUST 16, 1998.

MELLON MORTGAGE COMPANY

BY Cass Poole
CASS POOLE
VICE PRESIDENT

BY Cicily Rutt
CICILY RUTT
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On OCTOBER 30, 1998, before me RUANA RANSOM
personally appeared CASS POOLE and
CICILY RUTT personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401