

RELEASE OF Mortgage
BY ILLINOIS CORPORATION

UNOFFICIAL COPY 08062093

9499/0033 17 005 Page 1 of 1
1998-11-24 09:21:07
Cook County Recorder 23.50



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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dennis M. Knott and Jacqueline L. Knott, whose address is 720 Olive Parkway, Bartlett, IL 60103, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing the 12TH day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96966785, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

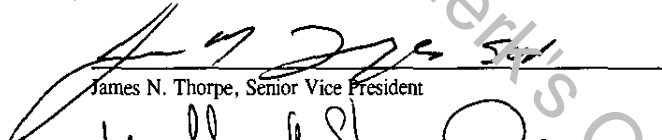
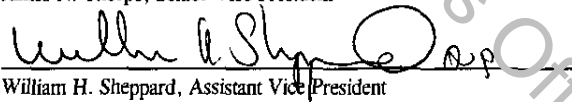
Lot 2 in the Woods of Bartlett Final Planned Unit Development Plan and Plat of Subdivision of part of the East Half of the Southwest Quarter of Section 27, and part of the Northwest Quarter of Section 27, and part of the Northwest Quarter of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded October 26, 1989 as Document No. 89508616 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-27-309-002 and 06-27-309-007

Address(es) of premises: 720 Olive Parkway, Bartlett, IL 60103

Witness our hands and seal, this 3RD day of November, 1998

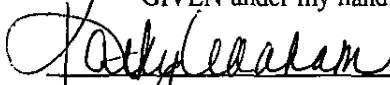
 (seal)
James N. Thorpe, Senior Vice President
 (seal)
William H. Sheppard, Assistant Vice President

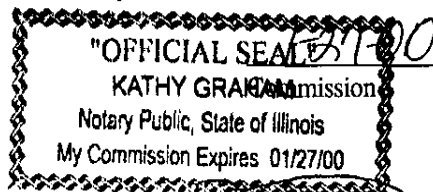
This instrument was prepared by William H. Sheppard, Assistant Vice President, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DuPage }SS.

I, Kathy Graham, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, personally known to me to be the Senior Vice President of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and William H. Sheppard, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3RD day of November 1998.


NOTARY PUBLIC



mail to: Expires
FOX TITLE COMPANY
423 S. SECOND ST.
ST. CHARLES, IL 60174

61476

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