

UNOFFICIAL COPY 08062155

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1998-11-24 12:25:38
Cook County Recorder 25.50

RELEASE OF MORTGAGE

MAIL TO:

Edward G. Puhl
5551 Amanda Court
Rolling Meadows, IL 60008

NAME AND ADDRESS OF

TAXPAYER:

Edward G. Puhl
5551 Amanda Court
Rolling Meadows, IL 60008

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



08062155

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That LARISSA SAWKA, a widow, whose address is 382 Westmere, Des Plaines, Illinois 60016, for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto EDWARD G. PUHL, as Trustee of the Edward G. Puhl Declaration of Trust dated October 3, 1995, known as Trust No. 10889.01, and MARY JO PUHL, as Trustee of the Mary Jo Puhl Declaration of Trust dated October 3, 1995, known as Trust No. 10889.02, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said Larissa Sawka may have acquired in, through or by a certain Mortgage, bearing date of June 24, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on July 7, 1992, as Document Number 92493412, as modified by that certain Mortgage Modification Agreement, bearing date of January 22, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 2, 1996, as Document Number 96087814, in on or to the premises therein described as follows, to wit:

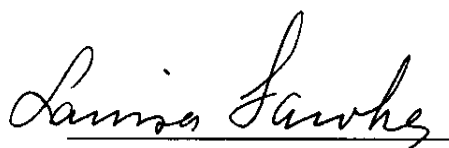
SEE EXHIBIT A ATTACHED HERETO

situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 08-13-118-034

Property Address: 629 Dulles, Des Plaines, Illinois 60016

IN WITNESS WHEREOF, Larissa Sawka has signed, sealed and delivered this Release of Mortgage DATED this 5th day of January, 1998.

 (Seal)
Larissa Sawka

STATE of ILLINOIS }
 } SS:
COUNTY of COOK }

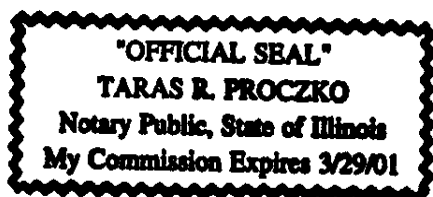
I, the undersigned, a Notary Public in and for the State and County aforesaid, **CERTIFY THAT**, Larissa Sawka, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of January, 1998.



Notary Public

My commission expires March 29, 2001.



IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:

Taras R. Proczko
101 North Wacker Drive
23rd Floor
Chicago, Illinois 60606
312 357-5321

release.wpd

EXHIBIT A

PARCEL 1:

THE WEST 26.90 FEET OF THAT PART OF LOT 2 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 1168.87 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, SAID POINT BEING 1165.86 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2 IN VILLAGE GREEN APARTMENT SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 17 AND 19 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

AN UNDIVIDED 1/5 INTEREST IN THE NORTH 80.0 FEET OF THE WEST 12.50 FEET OF THE THAT PART OF THE LOT 2 WHICH LIES EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 2 AT A POINT 1102.12 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2 TO A POINT IN THE SOUTH LINE OF SAID LOT 2 SAID POINT BEING 1099.11 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2 IN VILLAGE GREEN APARTMENT SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 17 AND 19 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

EASEMENTS AS SET 4TH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED DECEMBER 29, 1964 AND RECORDED DECEMBER 30, 1964 AS DOCUMENT NUMBER 19345619 AS CORRECTED BY CERTIFICATE OF CORRECTION DATED JANUARY 20, 1965 AND RECORDED JANUARY 21, 1965 AS DOCUMENT NUMBER 19362807 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1964 AND KNOWN AS TRUST NUMBER 33013, IN COOK COUNTY, ILLINOIS