## **UNOFFICIAL COPY**



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3500/0089 26 001 Page 1 of 2 1998-11-24 10:11:07

Cook County Recorder

23.50

LOAN #: 4092713

POOL #: 866819

RBMG LOAN #: 322297

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Principal Residential Mortgage, Inc.

, all the rights, title and interest of undersigned in and to

03/24/98 that Mortgage dated , executed by

THOMAS MCCALLISTER AND LISA A. MCCALLISTER, HUSBAND AND WIFE

and recorded in Book/

, Docume it No.

98264998

Page/

04/03/98

Tax ID # 07-07-201-107

COOK

County Records, State of Illinois; property

being located at

1905 WILLIAMSBURG HOFFMAN ESTATES IL 60195-6000

TOGETHER with the note or notes therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the described or re

interest, and all rights accrued or to accrue under said Mortgage.

Attest

Resource Bancshares Mortgage Group, Inc.

sistant Secretary

Richard Martin By: Vice President

STATE OF South Carolina **COUNTY OF** Richland

October 02, 1998

appeared Richard Martin

before me, the undersigned, a Notary Public in and for said County and State personal state pers to me personally known, who, being duly sworn by me, did say that

of the Corporation named herein which executed the within

s/he is the Vice President instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act/and deed of said gorporation.

net M. Craig

My Commission Expires:

**Notary Public** 

05/31/2004

Prepared by and Return to:

B. MORRIS

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

10/2/1998 PRIN1 5/99 10/98

MANUAL PROTA THE CAR

page1

## **UNOFFICIAL COPY**

LOAN #: 4092713

POOL #: 866819

RBMG LOAN #: 322297

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Principal Residential Mortgage, Inc.

MORTGAGOR NAME:

THOMAS MCCALLISTER AND LISA A. MCCALLISTER, HUSBAND AND WIFE 8063549 Page 2 of

## LEGAL DESCRIPTION:

PARCEL 1; UNIT 1, AREA 12, LOT 7 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS THE DOUMEN.

OF COOK COUNTY CLOTH'S OFFICE APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 2178177. P.I.N. #07-07-201-107.

Prepared by and Return to: B. MORRIS

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4245 10/2/1998 PRIN1 5/99 10/98