1998-11-24 09:29:52

Cook County Recorder

43.50

ALLMENT NOTE

SECOND MORTGAGE

\$14,600

Dated: 11/13/98

, 19

Principal Amount

State of Illy 1810

FOR VALUE RECEIVED, the undersigned hereby jointly and severally promise to pay to the order of , the sum of UNITED INVESTMENT GROUP, INC.

), together with interest thereon at the rate of % per annum on Dollars (\$ 14, 600 the unpaid balance. Said sum shall be paid in the manner following:

PAID IN MONTHLY INSTALLMENTS OF \$ 15652 FOR PRICIOD OF 150 MONTHS

All payments shall be first applied to interest and the balance to principal. This note may be prepaid, at any time, in w'.o'c or in part, without penalty. All prepayments shall be applied in reverse order of maturity.

This not sight at the option of any holder hereof be immediately due and payable upon the occurrence of any of the following.

days of its due date. 1. Failure to r take any payment due hereunder within

2. Breach of any constitution of any security interest, mortgage, pledge agreement or guarantee granted as collateral security for this note.

3. Breach of any condition of any sec vity agreement or mortgage, if any, having a priority over any security agreement or mortgage on collateral g. anted, in whole or in part, as collateral security for this note.

4. Upon the death, insolvency dissolution or liquidation of any of the undersigned, or any endorser, guarantor or surety hereto.

5. Upon the filing by any of the undersigned of an assignment for the benefit of creditors, bankruptcy, or for relief under any provisions of the Bankruptcy Code; or by suffering an involuntary petition in bankruptcy or receivership not vacated within thirty (30) days.

In the event this note shall be in default, and placed with an 2 torney for collection, then the undersigned agree to pay all reasonable attorney fees and costs of collection. Payme is not made within five (5) days of due date % of said payment. A', payments hereunder shall be made to shall be subject to a late charge of such address as may from time to time be designated by any holder hereof.

The undersigned and all other parties to this note, whether as endorsers, guarantors or surelies, agree to remain fully bound hereunder until this note shall be fully paid and waive demand, resentment and protest and all notices thereto and further agree to remain bound, notwithstanding any extension, renev al, m diffication, waiver, or other indulgence by any holder or upon the discharge or release of any obligor hereunder and the note, or upon the exchange, substitution, or release of any collateral granted as security for this note. No modification or indulgence by any holder hereof shall be binding unless in writing; and any indulgence on any one occasion shall not be an indulgence for any other or future occasion. Any modification or change of terms, hereunder granted by any holder hereof, shall be valid and binding upon each of the undersigned, notwithstanding the acknowledgement of any of the undersigned, and each of the undersigned does hereby irrevocably grant to each of the others a power of attorney to enter into any such modification on their behalf. The rights of any holder hereof shall be cumulative and not necessarily successive. This note shall take effect as a scaled instrument and shall be construed, governed and enforced in accordance with the laws of the State first appearing at the head of this note. The undersigned hereby execute this note as principals and not as surcties.

Signed it seemy Douglas

Witness

Borrower

(See Reverse for Guaranty)

ZBHT

(Revised 1/95)

STATE OF ILLINOIS,

COOK

COUNTY SS:

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO
HEREBY CERTIFY HAT UNITED INVESTMENT GROUP, INC. & ROSEMARY DOUGLAS
MARRIED TO KENNITH DOUGLAS
PERSONALLY KNOWN TO MF TO BE THE SAME PERSON(S) WHOSE NAMES(S) SUBSCRIBED TO
THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND
ACKNOWLEDGED THAT tHEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS their
FREE AND VOLUNTARY ACT, FOR THE JSES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 13th , DAY OF NOVEMBER , 1998.
MY COMMISSION EXPIRES 3/9/9A OFFICIAL SEAL" Debra L. O'Shaughnessy Notary Public, State of Illinois My Commission Expires 03/08/99 Municum Minimum Minimu

PREPARED By & MAIL To! United Investment Group, The GOI E. Butterfiled Re #218 Limbure, Ir. 6.148

LOT 66 IN CHERRIL M. WELLS SUBDIVISION OF PARTS OF THE SOUTH 1/2 OF THE LOT 10 AND THE NORTH 1/2 OF LOT 15 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-16-206-092

has the address of

223 West 104th Place Chicago, Illinois 60628