

UNOFFICIAL COPY

08063693

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

34 5 0083 45 001 Page 1 of 2  
1998-11-24 10:24:41  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home-Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JAMES W. TAGLER MARRIED TO JUDITH A. TAGLER (NAME AND ADDRESS) 2656 VERMONT BLUE ISLAND, ILLINOIS 60406

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of AUGUST 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book - of records, on page -, as document No. 92588831, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE EAST 1/2 OFFLOT 3 IN WOODBURY'S ADDITION TO BLUE ISLAND, BEING PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PIN# 24-36-229-015  
✓ Property Address: 2656 Vermont Blue Island, IL 60406

together with all the appurtenances and priveleges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23rd day of AUGUST, 19 93.

First Union Home Equity Corporation  
By: J.W. PHIPPS Vice President  
Attest: LINDA LOU NEWLIN Assistant Secretary

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28288

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RELEASE DEED  
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

~~South Laddys  
5500 W 27th St  
Crestwood IL 60445~~

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



NOTARY PUBLIC

*Susan E. McCarter*

SUSAN E. MCCARTER  
NOTARY PUBLIC, STATE OF NORTH CAROLINA  
QUALIFIED IN MECKLENBURG COUNTY  
My Commission Expires  
June 18, 1997

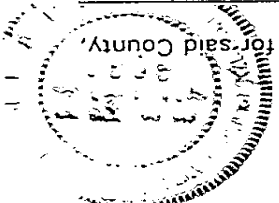
GIVEN under my hand and NOTARIAL seal this 23rd day of AUGUST 19 93

Assistant Secretary of said corporation, and personally known to me to be the corporation, and LINDA LOU NEWMAN personally known to me to be the Vice President of the First Union Home Equity Corporation, a severally acknowledged that as such Vice President and Assistant Secretary, they signe and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed the etc, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

in the State aforesaid, Do Hereby Certify that J. W. PHIPPS a notary public in and for said County,

SUSAN E. MCCARTER

STATE OF NORTH CAROLINA )  
SS. )  
COUNTY OF MECKLENBURG )



Property of Cook County