RELEASE DEENOFFICIAL CQ495/0089 45 001 Page 1 of

COMMUNITY SAVINGS BANK

1998-11-24 10:25:18

Cook County Recorder

กรกรรคด

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PARKWAY BANK AND TRUST COMPANY, not personally but as Trustee under Trustee.

Remise, Convey, Release and Quit-Claim unto
PARKWAY BANK AND TRUST COMPANY, not
personally but as Trustee under Trust
Agreement dated 6/11/85 and known as
Trust Number 7273
of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by certain mortgage deed bearing date the 16 day of July
A.D. 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in
WHENEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
including xAssignment and Realist Discourse XXXX to the premises therein described, situated in
the County of Cook and State of Illinois, as follows, to-wit:
Lot Nine (9) in D. & G Subdivision being a Resubdivision of Part of Lot Two (2) in Louis Meinshausen's Subdivision of part of Frederick Menishausen's Division of Lands in Sections Fifteen (15) and Sixteen (16), Townsnip Forty-One (41) North, Range Twelve (12), East of the Third Principal Meridian, according to the Plat thereof registered with the Registrar of Titles of Cook County on May 20, 1977 as Decument No. 2939301, in Cook County, Illinois;
Permanent Index Number: 09-16-202-071-0000,
Property Address: 2331 Bellaire Court, Des Plaines, 12. 60016
Instrument prepared under

the sup reision of Art of Neville, Attorney 480. W. Eelmont Ave. Chicago, 12, 60641

IN TESTIMONY	WHEREOF,	The said	COMMUNITY SAVINGS BA	NK C
		has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
, in the second	1	of	August	, A.D. 19 <u>98</u> .
- ·	-	\rightarrow	COMMUNITY SAVINGS BA	NK
- L	• <u>.</u> .	By Miller	Milkonausi	Asst. Vice President
/		Attest:	Seleva	Asst. Secretary-Weekwaserxxxx

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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