

UNOFFICIAL COPY 08063753

3495/0143 45 001 Page 1 of 3
1998-11-24 10:54:37
Cook County Recorder 25.50

PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)



08063753

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 13-6333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 16, 1998

JOHN A. PHILLIPS* AND RITA C. PHILLIPS, HUSBAND AND WIFE

, executed by

John A. Phillips
Rita C. Phillips

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

08063752

PIN # 10-16-432-037-1040

COMMONLY KNOWN AS: 5005 WEST ENFIELD AVENUE, #411, SKOKIE, IL 60077

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

John A. Phillips
Rita C. Phillips

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David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF KANE

On NOVEMBER 16, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

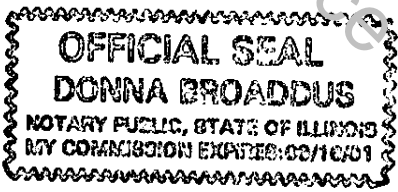
known to me to be the VICE PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broaddus
Notary Public

My Commission Expires 9-16-01

KANE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL: UNIT 411 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ENFIELD DEVELOPMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENTS NO. LR 2860846, AS AMENDED, IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office