

Recording requested by:

Arthur J. Battle  
Ford Motor Credit Company  
P. O. Box 6044  
The American Road  
Dearborn, MI 48226



and when recorded return to:

HARDT, & STERN, P. C.  
ATTORNEYS & COUNSELORS  
SUITE 4950  
311 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606  
Attn: John C. Eggert

(Space above this line for recorder's use)

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7780418, 6JC, P2

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RELEASE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, That a certain Assignment of Rents and Leases, dated November 7, 1990, made and executed by Charles Latimer, to FORD MOTOR CREDIT COMPANY, a Delaware corporation, is hereby released and discharged.

Dated this 9 day of OCT, 1998.

FORD MOTOR CREDIT COMPANY, a  
Delaware corporation

By J. E. Long  
J. E. Long, Branch Manager

BOX 333-CTI

# UNOFFICIAL COPY

-2-

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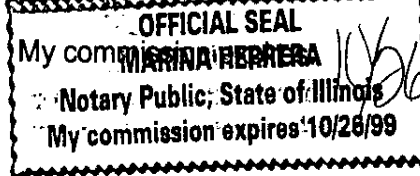
## ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF Kane

On this 11th day of October, 1998, before me personally appeared J. E. Long, to me personally known, who being by me sworn, did say that he is the Branch Manager of FORD MOTOR CREDIT COMPANY, the corporation named in and which executed the within instrument, and that said instrument was signed on behalf of said corporation by authority of its board of directors; and said Branch Manager acknowledged said instrument to be the free act and deed of said corporation.

Maria Herrera  
Notary Public Kane County,  
Illinois (SEAL)



SCHEDULE A

LAND OR THE REAL ESTATE

THAT PART OF SECTION 17 AND SECTION 20, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF THE SOUTH WEST 1/4 OF AFORESAID SECTION 17 AND RUNNING THENCE NORTH 87 DEGREES 51 MINUTES 25 SECONDS EAST, ALONG THE NORTH LINE OF SAID SOUTH WEST 1/4, 768.01 FEET; THENCE SOUTH 1 DEGREE 10 MINUTES 19 SECONDS EAST 863.50 FEET; THENCE NORTH 89 DEGREES 16 MINUTES 53 SECONDS WEST, 181.08 FEET; THENCE SOUTH 3 DEGREES 1 MINUTE 16 SECONDS WEST, 634 FEET; THENCE SOUTH 64 DEGREES 35 MINUTES 31 SECONDS WEST, 228.44 FEET; THENCE SOUTH 3 DEGREES 1 MINUTE 16 SECONDS WEST, 558.98 FEET; THENCE SOUTH 76 DEGREES, 33 MINUTES 8 SECONDS EAST, 687.59 FEET; THENCE SOUTH 85 DEGREES 33 SECONDS 12 MINUTES EAST, 70.77 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 3 DEGREES 59 MINUTES 42 SECONDS EAST, 441.64 FEET, TO THE NORTHERLY LINE OF ILLINOIS ROUTE 19 (IRVING PARK ROAD) AS SAID ROAD WAS DEDICATED BY DOCUMENT NO. 11200329; THENCE NORTH 85 DEGREES 7 MINUTES 9 SECONDS EAST, ALONG SAID NORTHERLY LINE, 166.84 FEET; THENCE SOUTH 6 DEGREES 53 MINUTES 24 SECONDS EAST, ALONG SAID LINE 15.00 FEET; THENCE NORTH 83 DEGREES 6 MINUTE 36 SECONDS EAST, ALONG SAID LINE, 299.08 FEET; THENCE NORTH 4 DEGREES 13 MINUTES 29 SECONDS EAST, 56.69 FEET; THENCE NORTH 10 DEGREES 0 MINUTE 41 SECONDS WEST 373.45 FEET; THENCE SOUTH 87 DEGREES 20 MINUTES 46 SECONDS WEST 425.36 FEET; THENCE NORTH 85 DEGREES 33 MINUTES 12 SECONDS WEST, 10.11 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 14, 21 AND 22 IN THE RESUBDIVISION OF PART OF OUTLOT "D" IN SCHAUMBURG INDUSTRIAL PARK, AS RECORDED JUNE 10, 1969 UNDER DOCUMENT NO. 20866510 AND FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NUMBER 245597, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, PART OF THE NORTH EAST 1/4 OF SECTION 11, PART OF THE SOUTH WEST 1/4 OF SECTION 12, PART OF THE NORTH WEST 1/4 OF SECTION 13, AND PART OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-17-360-005-0000  
06-17-360-011-0000  
07-11-400-042-0000  
07-11-400-034-0000  
07-11-400-041-0000  
16-20-106-001-0000