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3497/0076 04 001 Page 1 of 2
1998-11-24 10:02:01
Cook County Recorder 23.00

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM



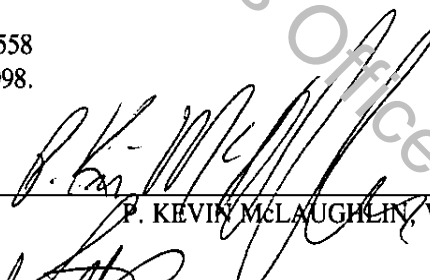
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3 of 3 7153130W RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)


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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas A. McInerney III, & Kelly K. McInerney, his wife tenants by the entirety their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 10th day of July, 1996, and recorded in the Recorder's Office of _____ County, in the state of Illinois, in book ____ of records, on page ____, as document _____, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit: 96613082
LOT 11 IN BLOCK 16 IN FIELD PARK, A SUBDIVISION IN THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-118-005-0000
Address(es) of Premises: 4125 Franklin Ave, Western Springs, IL 60558
Witness ____ hand ____ and seal ____, this 16th day of November, 1998.



P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)


SCOTT BURSON, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: P. Kevin McLaughlin

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CT1

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of **First National Bank of LaGrange**, an **Illinois** corporation, and **Scott Burson**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Assistant Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this _____ day of _____, 1998.

Commission Expires _____

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