

08063144

UNOFFICIAL COPY

Prepared By:

34 37018 03 001 Page 1 of 3
1998-11-24 11:01:03
Cook County Recorder 25.00



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W D
ETIC 2/2

CORINNE SHANAHAN
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 093807068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA
1375 EAST WOODFIELD ROAD, SUITE 210
SCHAUMBURG, ILLINOIS 60173

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 11, 1998** executed by **NANCY K. LEIBIG AND LEE E. LEIBIG, HUSBAND AND WIFE** to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6317 SOUTH FAIRVIEW, SUITE 4 WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1825 N. PAULINA ST., CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** 1ST ADVANTAGE MORTGAGE, L.L.C.
COUNTY OF Dupage

On November 16, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Corinne Shanahan
known to me to be the
and Operations Manager
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

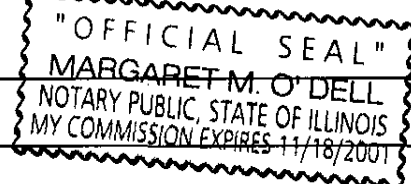
Notary Public Margaret M. O'Dell
Dupage County,

My Commission Expires 11/18/01

Corinne Shanahan
By: Corinne Shanahan
Its: Operations Manager

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7773940

98116131

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BOX 333-CTI

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14-31-414-019-0000

Rev. 05/05/97 DPS 049

14-31-414-019-0000

Property of Cook County Clerk's Office

LOT 31 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY ILLINOIS.

RIDER - LEGAL DESCRIPTION

[Faint, illegible text, possibly a signature or stamp]

RIDER - LEGAL DESCRIPTION

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