## UNOFFICIAL COPYMENT

Doc#: 0806442129 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/04/2008 02:09 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC. 3 WESTEROOK CORPORATE CENTER #1010 WESTCHESTER, ILLINOIS 60154

Order No. Escrow No. Loan No. 38312512/601985725

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF MORTGAGE

MIN: 100037506019857250 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KEVIN MCCORMACK AND NICOLE ERNST AS TENANTS IN COMMON TO UNITED HOME LOANS, INC.

and bearing the date of the FEBRUARY 25, and recorded either concurrently herewith; or as Instrument No. *OBOW442129* on *03104* in book page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as: UNIT NO 321 AND P-59 IN THE CLOCK TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 TO 47, BOTH INCLUSIVE IN ISHAMS RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAMS SUBBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96656883, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. A.P.N.: 14-31-319-029-1172,14-31-319-029-1094 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this

ILLINOIS ASSIGNMENT OF MORTGAGE 10/24/06

note(s) is \$ 303,000.00

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS.
COUNTY OF COOK

On 

On 

before me,

personally appeared MICHAEL DULLA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowled end to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

OFFICIAL SEAL"

JUDIT MIKO

Notary Public, State of Illinois

My Commission Expires 9/1/08

(This area for official notarial seal)

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

MICHAEL DULLA

County Control

PRESIDENT

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STREET ADDRESS: 2300 VARANSTA TVEIUE AL COUNTY 1821

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-319-029-1094

## LEGAL DESCRIPTION:

UNIT NO. 321 AND P-59 IN THE CLOCK TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 TO 47, BOTH INCLUSIVE IN ISHAMS RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAMS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96656883, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Droperty of County Clerk's Office