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LOAN #1002846218
FS File No.: 08-002306



Doc#: 0806447105 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2008 03:33 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for American Mortgage Network, Inc., DBA Amnet Mortgage hereby sells, assigns and transfers to Wachovia Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Royce S. Parran to Mortgage Electronic Registration Systems, Inc., as Nominee for American Mortgage Network, Inc., DBA Amnet Mortgage, dated June 12, 2007, and recorded on June 27, 2007 as Document No. 0717803143 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 103 IN BROOKHAVEN, BEING S.E. GROSS SUBDIVISION OF THE SOUTH 23.569 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7014-16 South Kimbark Avenue, Chicago, IL 60637

Permanent Index No.: 20-23-419-021

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

Feb 13, 2008, has caused this instrument to be executed by
Alfonzo Greene, its
VP and attested by
Christina Allen, its

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VP, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for American Mortgage Network, Inc., DBA Amnet Mortgage

By: [Signature]
Alfonzo Greene - VP
STATE OF MN
COUNTY OF Dakota ss.)

Attest: [Signature]
Christina Allen VP

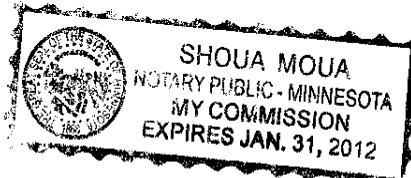
I, Shoua Moua, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Alfonzo Greene, the

respectively of Mortgage Electronic Registration System personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 13 day of Feb, 2008.

[Signature]
Notary Public in and for said State
My commission expires on 1/31/12

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254