

UNOFFICIAL COPY

LOAN #0695932673
FS File No.: 08-002581



Doc#: 0806447111 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2008 03:34 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Washington Mutual Bank, as successor in interest to Long Beach Mortgage Company hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Maria G. Herrera to Long Beach Mortgage Company, dated July 27, 2005, and recorded on October 5, 2005 as Document No. 0527855157 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 4 IN BLOCK 7 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.

Commonly known as 2144 Sycamore Avenue, Hanover Park, IL 60133

Permanent Index No.: 06-36-103-007

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

2/13/08, has caused this instrument to be executed by
Christina Allen, its

Assistant Vice President and attested by
Becky North, its

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Assistant Attesting Secretary

_____, and its Corporate Seal to be hereunto affixed.

Washington Mutual Bank, as successor in interest to Long Beach Mortgage Company

By: *Christina Allen*
Assistant Vice President
STATE OF MINN

Attest: *Becky North*
Assistant Attesting Secretary

ss.)
COUNTY OF Dakota

I, *Shoua Moua*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Christina Allen + Becky North the **Assistant Vice President** + **Assistant Attesting Secretary**

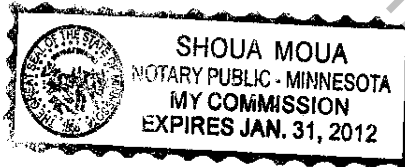
respectively of *Washington Mutual Bank*

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 13 day of Feb, 2008.

[Signature]
Notary Public in and for said State
My commission expires on *1/31/12*

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254