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0806447122

Doc#: 0806447122 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2008 03:38 PM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case #

07.8723

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Prepared by: HIMA H. KOTGWAL
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835

07.8723
Box 254

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 08 day of JANUARY, 2008, from **BANK ONE, N.A., F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE**, whose address is c/o Ocwen Loan Servicing, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409 ("Assignor") to **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, N.A., AS TRUSTEE FOR DELTA FUNDING HOME EQUITY LOAN TRUST 1998-1**, whose address is c/o Ocwen Loan Servicing, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409 ("Assignee").

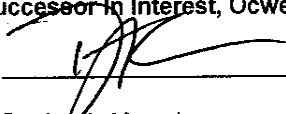
For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: CHRISTINE BROUGHTON
Mortgagee: DELTA FUNDING CORPORATION
Document Date: FEBRUARY 27, 1998 Date Recorded: MARCH 03, 1998
Document/Instrument/Entry Number: 48142022
PIN: 15-14-311-015
Property Address: 1939 SOUTH 6TH AVENUE, MAYWOOD, IL
Property more fully described as: **LEGAL DESCRIPTION:**

THE SOUTH 40 FEET OF LOT 79 IN FRANK C WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 08 day of JANUARY, 2008.

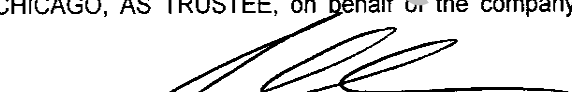
BANK ONE, N.A., F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
By Its Attorney In Fact, Ocwen Federal Bank FSB.
By Its Successor In Interest, Ocwen Loan Servicing, LLC.

BY: 
NAME: Denise A. Marvel
TITLE: Servicing Officer


POA Recorded on 12/29/06
Instru # 06-36302214

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 08 day of JANUARY, 2008, by Denise A. Marvel, the Servicing Officer at OCWEN LOAN SERVICING, LLC SUCCESSOR IN INTEREST TO OCWEN FEDERAL BANK, FSB ATTORNEY-IN-FACT FOR BANK ONE, N.A., F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, on behalf of the company. He is personally known to me.


Notary Signature

Loan Number: 89450357
Attorney Code: 00634

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Third Atlantic Bonding Co., Inc.