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Doc#: 0806449034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2008 11:27 AM Pg: 1 of 3

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200515147
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Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. XXX-6782

a corporation existing under the laws of the

THE UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD J MATSUMOTO AND LISA C MATSUMOTO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25 day of JUNE, A.D. 1999, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 99024029, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

PIN 04.23.101.008.0000, now known as 04.23.101.032.0000

LEGAL DESCRIPTION ATTACHED

COMMONLY KNOWN ADDRESS: 1812 WATERBURY CIRCLE, GLENVIEW IL 60025

situated in the city of Glenview, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this

20 _____ day of FEBRUARY A.D., 20 08

ATTEST: _____ **NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

Michael F Corbett
Michael F Corbett, Assistant Secretary

Francis R Corbett
By Francis R Corbett President

STATE OF ILLINOIS }
COUNTY OF COOK ss. I, SHARON M SCHWIETERS the undersigned, a Notary Public

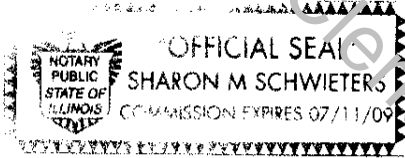
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R CORBETT

personally known to me to be the _____ President of
NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and MICHAEL F CORBETT personally known to me to be the ASSISTANT
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20 _____ day of FEBRUARY, A.D. 2008

THIS INSTRUMENT WAS PREPARED BY: _____
Notary Public

mail to
SHARON SCHWIETERS
NORTH SIDE FEDERAL SAVINGS
5159 N Clark Street
Chicago IL 60640-2829
phone 773.561.7051



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 170 IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 & 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY DETACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494995.

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