

This instrument was prepared by:

Amcore Bank, NA 1033 W. Van Buren **Suite 1000** Chicago, IL 60607

Doc#: 0806404021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/04/2008 08:45 AM Pg: 1 of 2

Return Recorded document to:

Amcore Bank, NA 1033 W. Van Buren Suite 1000 Chicago, IL 60607 Pin # 20-24-408-019-0000

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BT CHESE PRESENTS: That Amcore Bank, N.A the party secured in and by a certain mortgage (described below) does below acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof des thereby forever release and discharge the same and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A in the City of Lincolnshire, in the State of Illinois

EXECUTED BY: Amcore Investment Group, NA, Trust #03-15002

RECORDED IN: The Recorder's office of Cool County in the State of Illinois

RECORDED ON: May 23, 2006, document #0615250066.

PIN # 20-24-408-019-0000

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PROPERTY ADDRESS: 6832 S. Clyde, Unit 1, Cricago, IL 60649

Hereof is the same as that contained in the recorded Mortgage or as attached:

LEGAL DESCRIPTION: see attached

IN WITNESS WHEREOF, ANCORE Bank, N.A. has caused these prevents to be signed by it Vice President, and attested by it's Vice President this day, 27th day of February, 2008.

BY: Watthu W. Malein Matthew W. Markley, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUS I WAS FILED.

STATE OF ILLINOIS}

} SS

COUNTY OF Cook}

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Matthew W. Markley and David T. Schwieder are personally known to me to be the Vice President and Vice President of AMCORE Bank, N.A., whose names are subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered said instrument as their free and voluntary act, respectively for said AMCORE Bank, N.A.

Given under my hand and Notary Seal, this 27th day of February, 2008

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 14, 2010

Box 334

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UNOFFICIAL COPY

EXHIRIT A-1

UNIT DESCRIPTION

UNIT 1 IN THE 6832 S. CLYDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 17-1/2 FEET OF LOT 104 AND THE SOUTH 25 FEET OF LOT 105 FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 500-1/2 FEET THEREOF AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT THE EAST 67TH AND 68TH STREETS HERETOFORE DEDICATED) IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726315109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE P-1, AS A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMEN 0726315109.

Grantor also hereby Grants to the Grantee, its successors an assigns, the rights and easements set forth in said Declaration for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Any Tenant of the Unit(s) being conveyed has either failed to exercise the right of first refusal to purchase the Unit(s), waived any such right, or has no such right.