

# UNOFFICIAL COPY



Doc#: 0806411061 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2008 11:41 AM Pg: 1 of 4

Prepared by:  
Bank of America, N.A.  
Portfolio Administration - 1<sup>ST</sup> Floor  
1400 Best Plaza Drive  
Richmond, VA 23227  
Jessica Seabrook  
Loan # 68958000443599

Mail to:  
Neema Desai #702  
201 N. West Shore  
Chicago, IL 60601

## PARTIAL RELEASE OF LIEN

THAT WHEREAS, Rahul Desai and Neema R. Desai ("Grantor"), executed a Mortgage, dated September 7, 2007 in favor of Bank of America, NA covering, among other things, certain property located in Cook County, Illinois, the Mortgage having been recorded as Document #0727010070 of the Real Property Records of Cook County, Illinois which secures that certain Promissory Note dated September 7, 2007, executed by Rahul Desai and Neema R. Desai payable to the order of Bank of America, NA in the principal face amount of \$100,000.00 ("Note").

NOW THEREFORE, in consideration of the premises and Ten Dollars and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Bank of America, N.A. ("Bank"), the owner and holder of the Note and Mortgage hereby **releases and discharges the property described in Exhibit "A"** attached hereto and made a part hereof from any and all liens, security interests, or other rights, titles, and interests held by Bank to secure payment of the indebtedness, obligations, and liabilities evidenced by the Note.

IT IS AGREED HOWEVER, that this is a **partial release only**, and shall affect only the **property described in Exhibit "A"** and it shall not affect the liens, security interests, or other rights, titles, or interests created by the Mortgage or any other agreement between Grantor and Bank.

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EXECUTED as of this **27th** of **December 2007**

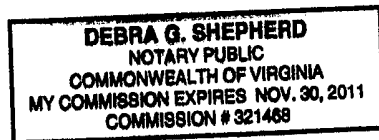
**Bank of America, N.A.**

*Thomas Williams*  
Thomas Williams, Vice President

**COMMONWEALTH OF VIRGINIA  
CITY OF RICHMOND**

The foregoing instrument was acknowledged before me this 27th day of December 2007, by Thomas Williams, Vice President, as an authorized officer of Bank of America, N. A. a National banking association, on behalf of the association. He/She is personally known to me or has produced n/a as identification.

*Debra G. Shepherd*  
Debra G. Shepherd, Notary Public



Notary Seal

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H255FFQ8

## SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS , DESCRIBED AS FOLLOWS:

### PARCEL A:

P6-16 IN CITY CENTER CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF THE FOLLOWING 5 PARCELS OF LAND TAKEN AS ONE TRACT OF LAND;

### PARCEL 1:

SUB-LOTS 1 TO 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 1A:

THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 4, AFORESAID AND LYING NORTH OF AD ADJOINING LOTS 5 TO 8 THE CANAL TRUSTEE'S SUBDIVISION OF LOT 5 , AFORESAID, VACATED BY ORDINANCE RECORDED JULY 10, 107 AS DOCUMENT 4064413, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 6 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

SUB-LOTS 1 AND 2 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

SUB-LOT 3 CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### DESCRIBED AS FOLLOWS:

THAT PROPERTY AND SPACE WHICH IS CONTAINING WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 42.63 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 245.29 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET OF THE SOUTHWEST CORNER; THENCE

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NORTH 62.52 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LIEN OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59.60 FEET OF THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99530392, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS FOR THE BENEFIT OF PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENT MADE BY CITY CENTER LOFTS L.L.C. AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121307 RECORDED 99530391.

PARCEL ID: 17-C9-447-024-1263

PROPERTY ADDRESS: 212 W WASHINGTON STREET P6-16

Property of Cook County Clerk's Office