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Recording Requested By:
GMAC MORTGAGE, LLC



Doc#: 0806415080 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2008 02:14 PM Pg: 1 of 3

When Recorded Return To:
JENNIFER DRESBACK
1055 THOMAS JEFFERSON STREET
UNIT 600
WASHINGTON, DC 20007



SATISFACTION

GMAC MORTGAGE, LLC - CONSUMER #:8170159822 "DRESBACK" Lender ID:61044/00000000159822 Cook, Illinois PIF: 01/28/2008
MERS #: 100069700000159823 VNU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by JENNIFER DRESBACK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/26/2004 Recorded: 05/17/2004 as Instrument No.: 0413816131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

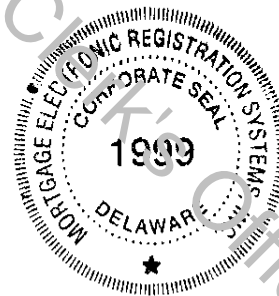
Assessor's/Tax ID No. 14-29-321-081-1018

Property Address: 1350 FULLERTON W 306, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On February 7th, 2008

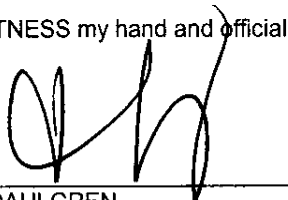
By: 
ASHLEY JOHNSON, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On February 7th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



H DAHLGREN
Notary Expires: 08/23/2010 #748557

H. DAHLGREN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 748557
MY COMMISSION EXPIRES AUG. 23, 2010

SVB
B
my
C

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Prepared By:

Natesha James, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-205-4622

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Units 306 and P-36 in the Altgeld Club Condominium as delineated on a survey of the following described real estate: part of Lots 8 and 9 in County Clerks Division of Block 43 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document number 98410712, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 for ingress and egress, use and enjoyment of the property as set forth in the declaration of easements recorded as document number 98410714.

Parcel 3: Easement for the benefit of Parcel 1 for ingress and egress from Fullerton Avenue over and across a portion of the East 32 feet of Lot 8 in County Clerks Division aforesaid as set forth in the reciprocal easement agreement and grant of utility easements recorded as document no. 98428496.

LOAN NUMBER: 8170159822

STATE OF ILLINOIS

PAYOFF DATE: 01/28/2008

Property of Cook County Clerk's Office