

UNOFFICIAL COPY

Doc#: 0806421041 fee: \$50.00
Date: 03/04/2008 11:07 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

BECKY COLYER
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

1006153561
DANIEL BROWN
PO Date: 01/17/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100254401217631937 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL J BROWN AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated July 22, 2005 calling for the original principal
sum of dollars (\$304,000.00), and recorded in Mortgage Record , page and/or instrument # 0620702218, of the records
in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

2415W 34TH PLACE CHICAGO, IL - 60608

Tax Parcel No. 16362040150000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 9th day of February, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC



By

DARRYL K. WILLIAMS
Its VICE PRESIDENT

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MERS # 100254401217631937 MERS PHONE: 1-888-679-6377

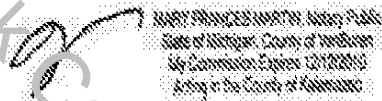
DANIEL BROWN

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of February, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARY FRANCES MARTIN

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DANIEL BROWN

1006153561

PO Date: 01/17/2008

LEGAL DESCRIPTION

LOT 37 IN PROUDFOOT'S SUBDIVISION OF BLOCK 35 EXCEPT THE WEST 100 FEET THEREOF IN S J WALKERS SUBDIVISION OF THAT PART SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 39 NORTH REANGE 14 AND THAT PART SOUTH OF THE CANAL OF THE EAST 1/2 OF THE NORTHEASE 1/4 OF SECTION 36 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office