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Doc#: 0806426047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2008 10:24 AM Pg: 1 of 3

2012
140110
Box 441

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
0918166473

Prepared by: Kathie Phillips

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0632442100, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

Handwritten initials

For itself, its successors and assigns, JPMorgan Chase Bank N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CitiMortgage, Inc, its successors and assigns, executed by Kevin Blitz and Allison Blitz, being dated the 25th day of February, 2008, in an amount not to exceed \$345,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A.'s mortgage shall be unconditionally subordinate to the mortgage to CitiMortgage, Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of February, 2008.

By: Michael Samuels
Michael Samuels, Vice President

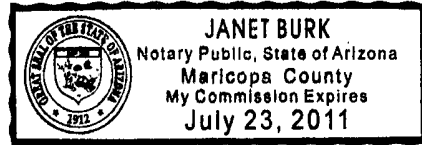
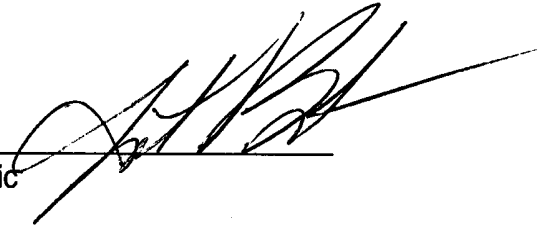
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



Notary Public of Cook County Clerk's Office

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LEGAL DESCRIPTION

140110-RILC

UNIT 2 IN 1043 WEST MONROE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 116.67 FEET OF LOTS 6 AND 7, TAKEN AS A SINGLE TRACT, IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS EXCEPTING FROM SAID TRACT THE SOUTH 12.00 FEET THEREOF AND ALSO EXCEPTING FROM SAID TRACT THE EAST 106.60 FEET THEREOF: AND

LOTS 6 AND 7, TAKEN AS A SINGLE TRACT, IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE SOUTH 12.00 FEET OF SAID TRACT AND ALSO EXCEPTING THE NORTH 116.67 FEET OF SAID TRACT AND ALSO EXCEPTING THE EAST 106.56 FEET OF SAID TRACT: AND

THE NORTH 116.67 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 13, IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THE WEST 100.58 FEET THEREOF: AND

LOT 2 IN AFORESAID ASSESSOR'S DIVISION OF BLOCK 13 EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 12.00 FEET OF SAID LOT 2 AND ALSO EXCEPTING THE WEST 106.56 FEET OF SAID LOT 2, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NUMBER 0617245068, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACES (P-1) A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0617245068.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NO. 0505439109.

PIN(S): 17-17-211-045-1003

CKA: 1043 WEST MONROE ST. #2, CHICAGO, IL, 60607