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0806426038

Doc#: 0806426038 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2008 10:13 AM Pg: 1 of 4

RELEASE COVER SHEET

FILE NUMBER: 138425

Property of Cook County Clerk's Office

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Prepared By:
 John M. Graham, Jr., Esq.
 Thomas & Graham, LLP
 2000 Marcus Avenue
 Lake Success, NY 11042

CERTIFICATE OF SATISFACTION**KNOW ALL MEN BY THESE PRESENTS:**

THAT Astoria Federal Mortgage Corp. does hereby acknowledge that the indebtedness secured by the Mortgage hereinafter mentioned has been **fully paid, canceled and discharged**, and that Astoria Federal Mortgage Corp. was at the time of satisfaction the holder of said Mortgage, and that the lien of said Mortgage is hereby satisfied.

Loan No. : 4334012044
Made By : BRADLEY S. KARP
Made To : ASTORIA FEDERAL MORTGAGE CORP.
Amount : \$27,600.00
Dated : 03/01/04
Recorded : 03/31/04
Inst. No. : 0409105179
Office/County : RECORDER, COUNTY OF COOK
State : ILLINOIS
Address : 950 WEST HURON STREET, UNIT 304, CHICAGO, ILLINOIS
Parcel ID No. : 17-08-212-007-1012

WITNESS the hand and seal of the holder of the said Mortgage on **January 25, 2008**.

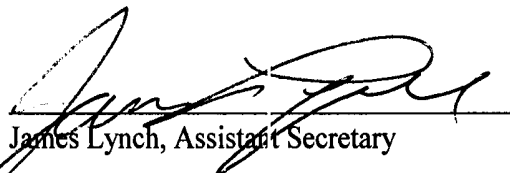
IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its duly authorized officer and agent on **January 25, 2008**.

**ASTORIA FEDERAL
 MORTGAGE CORP.**

BY: 

Walter Krzyminski, Assistant Secretary

ATTEST:

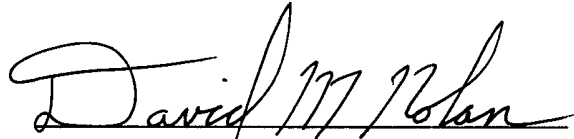

 James Lynch, Assistant Secretary

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STATE OF NEW YORK, }
COUNTY OF NASSAU } ss:

On January 25, 2008 , personally appeared **Walter Krzyminski**, as aforesaid, Signer of the foregoing instrument, and acknowledged the same to be his free act and deed as such **Assistant Secretary of Astoria Federal Mortgage Corp.** (the "corporation"), and the free act and deed of said corporation, before me.

WITNESS my hand and notarial seal.



Notary Public

DAVID M. NOLAN
Notary Public, State of New York
No. 01NO4816258
Qualified in Nassau County
Commission Expires April 30, 20 ____

Record & Return

Property of Cook County Clerk's Office

1/25/08
11:14 AM
11/11/08
11:14 AM

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TICOR TITLE INSURANCE COMPANY

Commitment Number: 138425-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 304 AND PARKING UNIT P-27 IN 950 WEST HURON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 4 IN RIDGLEY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2001 AS DOCUMENT NUMBER 0010743381, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S): 17-08-212-007-1012:1057

CKA: 950 WEST HURON #304, CHICAGO, IL, 60622