## **UNOFFICIAL COPY**

**RELEASE DEED NO. 421** 

2006431 (254

(ILLINOIS)

Doc#: 0806431039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/04/2008 12:29 PM Pg: 1 of 2

#### FROM:

Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60130

### AFTER RECORDING SEND TO:

Richard E. Boice Melinda P. Boice 904 Hannah Avenue Forest Park, IL 60130

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT INC FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY and QUIT CLAIM unto RICHARD E. BOICE AND MELINDA P. BOICE, THE PROPERTY AT 904 HANNAH AVENUE, FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 27TH Day of MAY 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0516426158 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 45 (EXCEPT THE SOUTH 10 FEET THEREOF) ALL OF LOT 46 AND THE SOUTH 5 FEET OF LOT 47 IN BLOCK 3 IN ADAM SCHAFF AND W. A. KREIDLER'S ADDITION TO SOUTH OAK PARK, A SUBDIVISION OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 15-13-412-058-0000

Address(es) of Premises: 904 HANNAH AVENUE, FOREST PARK, IL. 60130

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TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> Has caused these presents to be signed by its <u>LOAN OPERATIONS OFFICER</u> And attested by its <u>SENIOR TRUST OFFICER</u>, and its corporate seal to be hereto affixed, this <u>26TH</u> day of <u>FEBRUARY</u>, 2008.

By Loan Operations Officer

Attest: Constance & Considere

Senior Trust Officer

This instrument was prepared by MARY KIRBY

STATE OF ILLINO'S

COUNTY OF  $COOK_{1}$ S.

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BY JDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PAPK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this  $26^{\circ}$ 

\_Day of <u>The ware</u> 2008.

"OFFICIAL SEAL"
ROSALIND DANZY
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/10/2010

Commission expires\_