Doc#. 0806436183 fee: \$50.00 10FFIC Aat : 03/(4/20/8 1 08 AM/Pg: 1 of 3 Cock County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

**DELIA AKPANAH INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1006623365 **NORMA MARAGAY** PO Date: 01/29/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401221956131 MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### NORMA MARAGAY

to MORTGAGE ELECTRONIC REGISTRATIC N SYSTEMS, INC. dated November 8, 2005 calling for the original principal sum of dollars (\$56,500.00), and recorded in Mortgage Record, page and/or instrument # 0532741076, of the records in the office of the Recorder of **COOK** Count/, **I'\_LINOIS**, more particularly described as follows, to wit:

NEWBERRY DR STREAMWOOD, IL - 60 10%

Tax Parcel No. 06 24 311 016

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clert's Office thereto duly authorized, this 12th day of February, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DARRYL K. WILLIAMS Its VICE PRESIDENT

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## NOFFICIAL COP'

1006623365

MERS # 100055401221956131 MERS PHONE: 1-888-679-6377

**NORMA MARAGAY** 

State of <u>MICHIGAN</u>	)
County of KALAMAZOO	) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of February, 2008, personally appeared **DAFBYLK. WILLIAMS**, **VICE PRESIDENT**, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ach Or Cook who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clert's Office

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# **UNOFFICIAL COPY**

NORMA MARAGAY 1006623365 PO Date: 01/29/2008

### **LEGAL DESCRIPTION**

LOT 2252 IN WOODLAND HEIGHTS, UNIT 5, BEING A SUBDIVISION IN SECTIONS 23, 24, AND 25 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE ON MARCH 8, 1963 AS DOCUMENT 18737474 IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 06-24-311-016

