This Instrument Prepared By:

Doc#: 0806542048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/05/2008 09:49 AM Pg: 1 of 2

After Recording Return To:

TOWN CENTER BANK 1938 EAST LINCOLN HIGHWAY **UNIT 101** NEW LENOX, IL 60451

MIN NO:

100308520080001419

LOAN NO:

1749149117

ASSIGNMENT OF MORTGAGE

For Value R. cei/ed, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTE'AS ANC. (MERS), P.O. BOX 2026, FLINT MI 48501-2026 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 25, 2008 executed by Jill A Jacob

to Town Center Bank

a corporation organized under the laws of the State of Illinois and whose principal place of business is 1938 EAST LINCOLN HIGHWAY, UNIT 101, NEW LANOX, IL 60451 and recorded as Document No. DOC 1542041, by the County Co Recorder of Deeds, State of Illinois described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 07-16-316-104-0000
Commonly known as: 675 Lincolnshire Lane, Hoffmar, Ustates IL 60169
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF WIN

before me, the

Undersigned a Notary Public in and for said County and, State, personally appeared Nancy Long-Graham known to me to be the Senior Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed

on behalf of said corporation pursuant to

its by-laws or a resolution of its Board of Directors andthat he acknowledges said instrument to be the free act and

deed of said corporation.

Notary Public_

County,

My commission Expires:

1200 g

OFFICIAL SEAL

Its: Senio Vice President

MARY K IVANCICTS NOTARY PUBLIC - STATE OF ILLINOIS

MIN COMMISSION DATES OF COOL MERS. Rhove Number (888) 679-6

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

UNIT 186 IN PARTRIDGE HILL CLUB SUBDIVISION, BEING A SUBDIVISION OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 (EXCEPT PARTRIDGE HILL PHASE 1 AND 2, PARTRIDGE 3, 4 AND 5, PARTRIDGE 6, 7, 8 AND 9, AND THAT PART OF SAID 33 ACRES LYING EAST OF SAID PHASE 6, 7, 8 AND 9) IN COOK COUNTY, ILLINOIS.

Property Address675 LINCOLNSHIRE LANE, HOFFMAN ESTATES, IL 60169

Tax ID/PIN Number: 07-16-316-104-0000