#### SPECIAL WARRANTY DEED

THIS INDENTURE, made this gor day of November 2006 between SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C., an Illinois limited liability company, ("Grantor") and Ursula E. Lagodzin's ka (the "Grantee"),

88322383ABHATHITIM

Doc#: 0632235379 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/20/2006 01:19 PM Pg: 1 of 5



0806545142 Fee: \$46.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/05/2008 02:50 PM Pg: 1 of 6

(The Above Space for Recorders Use Only)

JOOK OX WITNESSETH, that Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by Grantee, the receipt whereof is hereby acknowledged by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto Grantee, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### See attached Schedule 1.

TOGETHER with all and singular the hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the Grantor, either in law or equity, in and to the above-described premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises, above described, with the appurtenances, unto the Grantee, forever.

Grantor also hereby grants unto Grantee, and Grantee's successors and assigns, as rights and easements appurtenant to the subject real estate described herein, the rights and taxements for the benefit of said real estate set forth in that certain Declaration of Condominium for the Fourteenth Place & Halsted South Building Condominiums, dated as of October 25, 2006, and recorded October 27, 2006 as Document No. 0630015175, as amended from time to time (the "Condominium Declaration"), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Condominium Declaration for the benefit of the remaining real property described therein. This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Condominium Declaration the same as though the provisions of said Condominium Declaration were recited and stipulated at length herein.

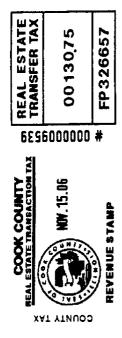
And Grantor, for itself, and its successors and assigns, does covenant, promise and agree to and with Grantee, and its successors and assigns, that it has not done or suffered to be done,

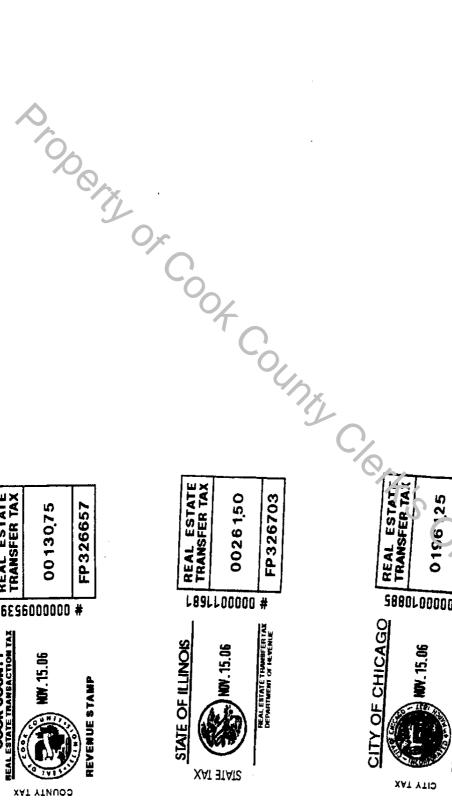
This deed is being re-recorded to correct the Unit Number in the legal description.

Near North National Title 222 N. LaSalle

0806545142 Page: 2 of 5

# UNOFFICIAL COPY O632235379D Page: 2 of 5







0806545142 Page: 3 of 5

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anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except, as herein recited; and it WILL WARRANT AND DEFEND, the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to: (i) general real estate taxes not due and payable as of the date hereof; (ii) assessments or installments not due and payable as of the date hereof; (iii) applicable zoning, planned unit development and building laws, restrictions and ordinances; (iv) acts done or suffered by Grantee or anyone claiming by, through or under Grantee; (v) streets, alleys and highways; (vi) party wall agreements, if any; (vii) encroachments of the building onto adjoining property; (viii) covenants, conditions, restrictions, permits and agreements of record, including the Condominium Declaration and that certain Second Amended and Restated Declaration of Easements, Covenants and Restrictions for The University Village Homeowners' Association, dated as of September 15, 2006, and recorded September 22, 2006, as Document No. 0626545083 (the "Homeowners' Declaration") (which covenants, conditions, restrictions, permits and agreements, Grantor hereby reserves subject to the terms of such Homeowners' Declaration); (ix) public, private and utility easements; (x) leases and licenses, if any, affecting the Common Elements (as defined in the Condominium Declaration) or the Common Areas (as defined in the Homeowners' Declaration); (xi) Grantee's nort gage, if any; (xii) rights of the public, the City of Chicago and the State of Illinois in and to that put of the property taken and used for roads and highways, if any; (xiii) the Condominium Property Act of the State of Illinois and the City of Chicago Municipal Code; (xiv) the Plat of Subdivision of University Village East Phase 3A recorded September 22, 2006 as Document No. 052/517073; and (xv) liens and other matters of title or survey over which Grantee's title insurer is willing to insure without cost to Grantee.

IN WITNESS WHEREOF, Grantor has caused its name to be signed to these presents by the Executive Vice President of Grantor as of the day and year first above written.

SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C.,

an Illinois limited liability company

By: NF3 L.L.C., an Illinoir traited liability company, a member

By: New Frontier Developments, Co., an Illinois corporation, its sole Manager

- 1/ 50

Vincent G. Forgione

Its: Executive Vice President

This instrument was prepared by:

After recording return to and send subsequent tax bills to:

Jeffrey M. Galkin, Esq. Neal, Gerber & Eisenberg LLP Two North LaSalle Street, Suite 2200 Chicago, Illinois 60602 Ursula E. Lagodzinska 1451 S. Halsted, Unit 1A Chicago, Illinois 60607

0806545142 Page: 4 of 5

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STATE OF ILLINOIS	)	
	)	SS.
COUNTY OF COOK	)	

I, the undersigned, a Notary Public in and for County and State aforesaid, do hereby certify that Vincent G. Forgione, the Executive Vice President of New Frontier Developments Co., an Illinois corporation, the sole manager of NF3 L.L.C., an Illinois limited liability company, a Member of SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C., an Illinois liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Vice President, appeared before me this day in person and exprowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act on behalf of said entities, for the uses and purposes therein expression.

Given under my hand and Notarial Seal this

day of // (BUE) 1) (X) 1, 200

Notary Public

COUNTY CLOPAS OFFICE

OFFICIAL SEAL
DAMECIA A. ARIF
NOTAR / PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-28-2009

My Commission Expires:

0806545142 Page: 5 of 5

### UNOFFICIAL COPY Page: 5 of 5

### **SCHEDULE 1**

### LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

1451 1A

UNIT XXX IN THE FOURTEENTH PLACE & HALSTED SOUTH BUILDING CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 15 AND OUTLOTS I AND M IN BLOCK 2 IN UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF VARIOUS LOTS AND STREETS IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 2006, AS DOCUMENT NUMBER 0626517073, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM DATED OCTOBER 25, 2006, AND RECORDED OCTOBER 27, 2006, AS DOCUMENT 0630015175, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6-11, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT \$630015175.

**COMMON ADDRESS: 1451 S. HALSTED, UNIT 1A** 

PERMANENT REAL ESTATE TAX INDEX NO: Part of 17-21-123-024-0000

NGEDOCS: 013098.0519:1344572.1