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LOAN #9000454950 FS File No.: 08-002132

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0806547054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/05/2008 09:10 AM Pg: 1 of 2

For value (Coeived, Mortgage Electronic Registration Systems, Inc., as nominee for RBMG, Inc. hereby sells, assigns and transfers to EverHome Mortgage Company its successors and assigns, all right, title and interest in and to a certain mortgage executed by Luis Vazquez and Guadalupe Cisneros to Mortgage Electronic Registration Systems, Inc., as nominee for RBMG, Inc., dated August 4, 2004, and recorded on September 9, 2004 as Document No. 0425303231 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 15 IN BLOCK 2 IN SCHILLING AVENUE ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF (HE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 251 West 16th Place, Chicago Heights, U 50411

Permanent Index No.: 32-20-316-015

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHEREOF, the undersigned on has caused this instrument to be executed by
	CRETTO Know, its
	and attested by
	Mristing Allen, its
	, and its Corporate Seal to be hereunto
affixe	d.

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Mortgage Electronic Registration Systems, Inc., as nominee for
RBMG, Inc.
Charlie Maria (Ille
By: Christina Allen- VP
STATE OF Mn
STATE OF
COUNTY OF Dakota
I, Stroue, a Notary Public in and for the County and
State aforesaid DO HEREBY CERTIFY THAT , the
Cleria Knox, the
respectively of Standard Control of the Control of
11 OV LRU OC CICE tonic Clost tration Syltem
personally knews to me to be the same persons whose names are subscribed in the
foregoing instrument nersonally appeared before me, and acknowledge that mey
signed and delivered the said instrument as their free and voluntary act for the uses ar
purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal onday of, 2008.
Natura Dublic in and for said State
Notary Public in and for said State My commission expires on
Wy Continussion expires on
A COLON OF THE PARTY OF THE PAR
Prepared by and Mail to: SHOUA MOUA NOTARY PUBLIC MINNESOTA
FISHER AND SHAPIRO, LLC MY COMMISSION EXPIRES JAN. 31, 2012
4201 Lake Cook Road
FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254